

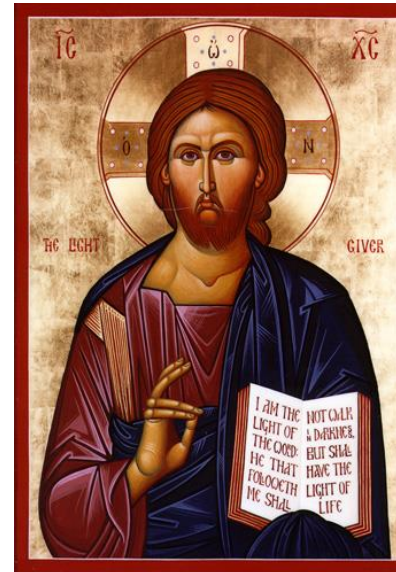
EXALTATION OF THE HOLY CROSS PARISH UKRAINIAN CATHOLIC CHURCH

13753 - 108TH AVENUE, SURREY, BC V3T 2K6
PARISH ADMINISTERED BY: REV. ANDRII CHORNENKYI

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА
ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА



PARISH BULLETIN № 41. OCTOBER 04, 2015 A.D.



19TH SUNDAY AFTER PENTECOST

Today's main readings continue the theme the Church has been talking about for the last few Sunday's, concerning the talents that are given us.

The talents are not an ability that God gives us in order to perform music or some other such thing; they are the grace that He fills us with and he indwells us with. If we are full of love for God, He will give us more talents. He will fill some vessels much more full, because those worthy ones will enlarge themselves more for Him. The bigger vessels will be filled even more to capacity than the smaller ones.

In today's readings, in both the Epistle and the Gospel, we see much tribulation, and how we should act in the midst of it. If you apply the talent given to you, then you will do

as our Lord tells you. It's really very simple. Christianity is not at all "Rocket Science." We follow what our Lord tells us, and what He tells us in many cases is "common sense," although it is generally ignored in the world today. Common sense tells us that if you want people to do kindly to you, you do kindly to them, but beyond, that, supernaturally beyond that, is that you do good to people regardless of what they do to you. Do you see the revolution the Lord calls us to? Common sense is that you do good to people and expect them to do good in return. Every culture understands this, and there is even honor among thieves. Christianity is beyond this, way beyond. We do good to everyone, regardless of what they do to us. We do not have a choice in the matter, it is a requirement of us, because our Lord has told us to act in this way.

A WARM WELCOME TO ALL PARISHIONERS AND GUESTS WHO HAVE JOINED US TODAY
COFFEE & FELLOWSHIP ARE IN OUR PARISH HALL IMMEDIATELY FOLLOWING DIVINE LITURGY

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Theotokion, Tone 2: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon, Tone 2 The Lord is my strength and my song of praise, and He has become my salvation. (Psalm 117:14, 18)

verse: The Lord has indeed chastised me, but He has not delivered me to death. (Psalm 117:18)

A Reading from the 2nd letter of St Paul to the Corinthians (11:31-12:9) Brothers and Sisters, the God and Father of the Lord Jesus (blessed be he forever!) knows that I do not lie. In Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped from his hands. It is necessary to boast; nothing is to be gained by it, but I will go on to visions and revelations of the Lord. I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

Alleluia, Tone 2

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You.

Gospel: Luke 6:31-36 The Lord said, “Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, do good to receive as much again. But love your enemies, do good, and lend, expecting nothing in

Тропар (глас 2): Коли зійшов Ти до смерти, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні взивали:* Життедавче, Христе Боже наш, слава Тобі.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 2): Воскрес єси з гробу, всесильний Спасе,* і ад, увидівши чудо, зжахнувся та й мертві встали;* а творіння, бачивши, радіє з Тобою, й Адам веселиться,* і світ, Спасе мій, повсякчас Тебе оспівує.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 2): У молитвах невсипущу Богородицю,* і в заступництві несхитне уповання не втримали в собі гріб і смерть;* бо як Матір Життя покликав до життя Той,* Хто в лоно вселився повсякчас дівственне.

Прокімен (глас 2): Господь – моя сила і моя пісня, * і Він став моїм спасінням (Пс 117,14).
Стих: Тяжко покарав мене Господь, та не передав мене смерті (Пс 117,18).

До Коринтян другого послання Св. Апостола Павла читання (11,31-12,9): Браття і Сестри, Знає Бог і Отець Господа нашого Ісуса Христа, а Він благословенний навіки, що я не говорю неправди. У Дамаску намісник царя Арети стеріг місто Дамаск, щоб схопити мене, але по мурі мене спущено в коші віконцем, і я з рук його втік! Не корисно хвалитись мені, бо я прийду до видінь і об’явлень Господніх. Я знаю чоловіка в Христі, що він чотирнадцять років тому чи в тілі, не знаю, чи без тіла, не знаю, знає Бог був узятий до третього неба. І чоловіка я знаю такого, чи в тілі, чи без тіла, не знаю, знає Бог, що до раю був узятий, і чув він слова невимовні, що не можна людині їх висловити.

Отаким похвалюся, а собою хвалитись не буду, хіба тільки своїми немочами. Бо коли я захочу хвалитись, то безумний не буду, бо правду казатиму; але стримуюсь я, щоб про мене хто більш не подумав, ніж бачить у мені або чує від мене. А щоб я через пребагато об’явлень не величався, то дано мені в тіло колючку, посланця сатани, щоб бив в обличчя мене, щоб я не величався. Про нього три рази благав я Господа, щоб він відступився від мене. І сказав Він мені: Досить тобі Моєї благодаті, бо сила Моя здійснюється в немочі. Отож, краще я буду хвалитись своїми немочами, щоб сила ристова вселилася в мене.

Алилуя (глас 2):

Стих: Вислухає тебе Господь у день печалі, захистить тебе ім’я Бога Якова (Пс 19,2).

Стих: Господи, спаси царя і вислухай нас, коли будемо взивати до Тебе (Пс 19,10).

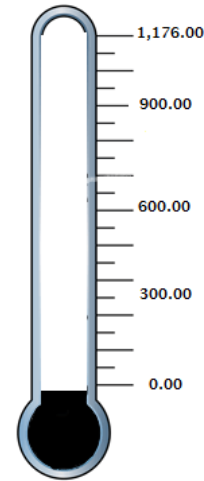
Євангеліє: (Лк. 6,31-36): Сказав Господь: бажаєте, щоб вам люди чинили, так само чиніть їм і ви. А коли любите тих, хто любить вас, яка вам за те ласка? Люблять бо й грішники тих, хто їх любить. І коли добре чините тим, хто добро чинить вам, яка вам за те ласка? Бо те саме і грішники роблять. А коли позичаєте тим, що й від них сподіваєтесь взяти, яка вам за те ласка? Позичають бо й грішники грішникам, щоб одержати стільки ж. Тож любіть своїх ворогів, робіть добро, позичайте, не ждучи нічого назад, і ваша за це нагорода буде

return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

Communion Hymn Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

PARISH ANNOUNCEMENTS

- ✱ **PARISH COUNCIL MEETING** will take place on **THURSDAY, OCTOBER 15th** at 7:00p.m.
- ✱ **SUNDAYS DONATION:** September 20th - \$ 487
- ✱ **UCWLC MONTHLY MEETING** – will take place on **TUESDAY, OCTOBER 13th**, at 10:00 a.m. The meeting will be opened with the Moleben to the Theotokos.
- ✱ **KNIGHTS OF COLUMBUS MONTHLY MEETING** – will take place on **TUESDAY, OCTOBER 13th**, at the parish hall at 7:30 p.m.
- ✱ **PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: JANETTE OUCHARECK, LANCE DE SILVA, HENRY MARTIN, MARY SHEMLEY, MIKE HAWKEN, VICTORIA HITCHIN, MARY LITWIN, STELLA SYRNYK, NATALIYA KINDRAT and those who have asked us pray for them. Let us also remember our sisters and brothers in Ukraine, those throughout the world in our prayers and those who are celebrating birthdays in the month of September!



✱ **FUNDRAISING.** Dear brothers and sisters, a heave storm that hit the Lower Maaainland few weeks ago damaged some trees on the parish property. It did cost us \$ 1176 to cut the uprooted cherry tree, to cut and dispose the broken brunches around the church and to thin the pine tree by the rectory. Parish council will be very thankful for your financial support covering these costs.

✱ **PILGRIMAGE-TOUR TO BRAZIL & ARGENTINA** with Sr. Angelica – will take place October 19 - November 2. If interested, please call: 604.430.6789 or Sr. Angelica: 604.526.9198 for more information.

✱ **REMINDER** for families of individuals who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.

✱ Dear Parishioners, as we read in the letter from His Beatitude Sviatoslav: *"Every person is gifted in some manner. At the same time, Our Lord God placed upon us a responsibility to properly use these gifts, that is, to share them for the glory of God and for the good of one's neighbor. Developing a good understanding of Christian stewardship will help us strengthen not only our parish communities, but also our personal spiritual lives, our families, our Church as a whole."*

His Beatitude Sviatoslav recommends us a **Practical Workbook for Parishioners** on the theme of **"STEWARDSHIP OF DIVINE GIFTS: A CHRISTIAN WAY OF LIFE."** to help us in our reflections as well as to help us deepen our understanding of the sense and meaning of God's gifts ... so that

великою, і синами Всевишнього станете ви, добрий бо Він до невдячних і злих! Будьте ж милосердні, як і Отець ваш милосердний!

Причасний: Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1). Алилуя (х3).

PARISH ANNOUNCEMENTS

we might commit ourselves to a more generous gifting of time, talents and treasure for the good of our parish community.

Please pick up a copy of the *Workbook* at the church entrance (*both in English & in Ukrainian*). Let us, therefore, together be good stewards of God's gifts and share them for the building up of His Kingdom.

✱ **EPARCHIAL SCHOOL** is accepting registrations for UKRAINIAN and CATECHETICAL programs 2015/2016. The Ukrainian program includes Ukrainian language and literature, math and cultural studies. The Catechetical program provides Catechism and preparation to the first Confession and Solemn Holy Communion (available in both English and Ukrainian). Classes are held on Saturdays (8:30 am - 3:00 pm) at 550 West 14 Ave, Vancouver (St. Mary's). For the Ukrainian program contact tel. 604-374-4535 (Anna, coordinator of the program), email: anna.vyshnevskia@gmail.com. For the Catechetical program contact tel. 778-387-7071 (Fr. Andrii, coordinator of the program), email: office.holycross@gmail.com.



THE METROPOLITAN ANDREY SHEPTYTSKY INSTITUTE
"LEADING FROM TRADITION, SERVING FOR THE FUTURE"

RECEPTION & FUNDRAISER

SUNDAY, OCTOBER 25TH, 2015
2:00 -4:00 PM

Holy Eucharist Cathedral Hall
501-4th Avenue, New Westminster, BC, V3L 1S2

His Excellency Ken Nowakowski, Bishop of New Westminster, and the Directors of the Metropolitan Andrey Sheptytsky Institute Foundation invite you to a special afternoon encounter with the Founder of the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies (Saint Paul University, Ottawa), the Right Reverend Andriy Chirovsky, S.Th.D., Peter and Doris Kule Chair of Eastern Christian Theology and Spirituality.

Father Chirovsky hopes to share with you exciting new developments in the life of the Sheptytsky Institute and ask for your support.

Food and refreshments will be provided.

Admission is free, but to secure a place for you at this very special reception please RSVP to confirm your attendance Bradley Letwin at blewin@hotmail.com or phone (604) 839-1194 by October 20th, 2015

NEWS



UKRAINIAN FAMILY MOVED POPE'S HEART WITH TESTIMONY OF THEIR FAITH

The family, which moved from Ivano-Frankivsk to the US, met with the Pope. It happened during a family holiday in the framework of the VIII Summit of families in Philadelphia with the participation of Pope Francis.

Lesia Vasylyv from Ivano-Frankivsk, who now lives in the US, shared her testimony of faith in the family life, who has a sick child. She came together with her sons, Borys, suffering cerebral palsy, and Bohdan, who studies to

become a priest, reports GALKA.IF.UA citing Vatican Radio.

The woman said that the disease did not affect the will for life of her 17-year-old son Borys. He plans to create a special computer program for sick children. In two years he will graduate from school and is now looking for a college to study the programming and make his dream come true. "Some people believe that Boris is a burden, but I do not think so. I draw my inspiration from looking at how well he is learning in school and doing everything else," Lesya Vasylyv said.

Pope Francis listened with great emotion the testimony of Ms. Lesya, looked at her sons - Bohdan clothed in a seminarian robe and Borys wearing embroidery and sitting in a wheelchair. Then the Holy Father rose from his chair and went to the podium to personally congratulate this family. With great tenderness he embraced and kissed happy Borys, greeted his mother and brother with affection. During the homily, Ms. Lesya and sons stood next to the Pope.



2015 PATRIARCHAL SOBOR RESOLUTIONS

PART 1

We, the delegates of the 6th Session of the Patriarchal Sobor of the Ukrainian Greek Catholic Church (UGCC), gathered in Ivano-Frankivsk in the region of Prykarpattia, on the 25th-27th of August 2015, under the leadership of the Father and Head of the UGCC, His Beatitude Sviatoslav (Shevchuk), discussing the theme "The Vibrant Parish – A Place to Encounter the Living Christ," have

developed specific directives for the life of our Church in Ukraine and elsewhere.

By His presence at the Sobor, we testify that it is precisely in the parish that the faithful most frequently encounter Christ through Christian instruction, community prayer and service to one's neighbour. Fostering and reviving parish life, we thus animate the entire Church.

In view of this, we are presenting these proposals, which are divided into three levels:

patriarchal, eparchial, and parochial.

THE WORD OF GOD

Patriarchal Level:

For the continuing formation of priests, and the formation of seminarians:

- In homiletics courses, to pay attention to different approaches and methods of preaching among different categories of people.

- To hold a practical course on the prayerful reading of the Sacred Scriptures (*Lectio Divina*).
- To call the faithful continually to pray for good and zealous priests, preachers of the Word of God.
- To remind all the faithful of their duty to evangelize as witnesses of Christian life.
- To work on and publish the Sacred Scriptures (translated by Ivan Khomenko) electronically, and with comments, explanations, and reference material: symphony, where to find parallels, other Ukrainian translations as well as a dictionary of the Greek language.

Eparchial Level:

- To request diocesan bishops to support and encourage the development of a biblical apostolate in the parishes of their eparchies.
- To recommend that eparchial bishops organize days of spiritual renewal for priests.
- To call priests to preach and explain the Word of God, not merely on Sundays and feast days, but during every Divine Liturgy, during Vespers (wherever there is a reading of the Old Testament), during the celebration of the Sacred Mysteries, and during other divine services and blessings.
- During the celebration of the Mystery of Holy Anointing, to recommend that priests involve the family of the sick person in reading the psalms and the Epistle.
- To encourage the clergy to implement biblical catechesis as a method of adult catechesis.
- To remind the faithful of how important it is to possess their own copy of the Sacred Scriptures. For the eparchial and parochial community, to help persons who receive a low-income to have access to the Sacred Scriptures.

Parochial Level:

- To encourage the clergy to become acquainted with different methods and practices of reading the Holy Scriptures in the UGCC, and to apply them in parishes.
- To launch bible study groups in the parish, so that the faithful might be able to better understand the Sacred Scriptures, and explain it to others.
- To encourage the clergy to take into account the presence of children, while explaining the Word of God.
- To make use of contemporary methods of mass communication to preach the Word of God and to conduct catechesis.
- In order that the faithful better experience and understand the Sunday proclamation, to recommend that clergy print the changeable parts of the Divine Liturgy for their parishioners.
- To encourage the faithful to prayerfully read the Sacred Scriptures as a family.
- To use various effective practices to promote the reading of the Sacred Scriptures.

CATECHESIS

Patriarchal Level:

- To ensure that catechesis is relevant, meets the challenges of the time, and is presented in a practical manner.

- To implement a systematic catechesis of adults, based on the program of the Adult Catechumenate in the UGCC.
- To put into effect a liturgical catechesis for parishioners of all ages, utilizing the texts of pre-feasts, feasts and post-feasts, especially before the patronal feast of the parish.
- In catechetical teachings, to pay special attention to kindling a love for prayer and a reverent attitude towards the church and towards sacred things.
- To develop a program of liturgical catechesis (to prepare unified texts for parochial liturgical catechesis for all ages).

Eparchial Level:

- To organize eparchial and deanery training for catechists and active laity, and to support their ongoing formation.
- To organize solid catechesis in parishes based on the Catechism of the UGCC, “Christ Our Pascha.”
- Where needed, to implement catechetical teaching in the language of the country in which it is held.
- To make use of pilgrimages and common recreation times as an opportunity for special catechesis.
- To implement a systematic catechesis of adults, based on the program of the Adult Catechumenate in the UGCC.

Parish Level:

- Every effort should be made for catechesis to become a priority for parish communities, so that it addresses all ages (children, teenagers, youth, adults) and social groups, irrespective of the number of people involved.
- To generate parent councils for the promotion and development of catechesis in parishes.
- In parishes where there is no organized catechesis, to create a catechetical school and to engage catechists to serve therein.
- To organize camps, both outside and within the parish, as an opportunity for special catechesis.
- To implement a systematic catechesis of adults, based on the program of the Adult Catechumenate in the UGCC.

MISSIONARY SPIRIT

Patriarchal Level:

- As members of the universal Church, we must be open to missionary activity – evangelization.
- To remind the clergy and the faithful that the missionary field of the UGCC is never restricted by ethnic origin.
- To encourage the faithful to witness to their Christian stance through public manifestation of the faith (e.g., giving a Christian greeting, making the sign of the cross, etc.).
- To take modern conditions of missionary activity, evangelization, and kerygma into account within a seminary course on “missiology.”

- Considering the needs of the Church in mission territories, to send those priests who have the gift of missionary service to training for this purpose.
- To encourage the clergy to provide a more in-depth clarification of the missionary spirit of the Church.
- To align missionary activities with the authentic witness of faith and life of the saints and new martyrs of the UGCC.
- To develop pilgrimages and religious tourism.
- To support the development of the official website of the UGCC, including its translation into different languages.
- To develop prayer petitions for the missionary vocation of all Christians.
- To promote prayer for a missionary spirit and to continue the annual decade of missionary activity in all the parishes of the UGCC.

Eparchial Level:

- To emphasize the missionary vocation of the Christian (namely, to share one’s faith), and to give concrete examples of missionary service, during catechesis.
- To organize the formation of the laity on parochial and eparchial levels.
- To encourage bishops and priests to involve the laity in a more active role in the administrative and economic needs of the eparchy/parish (construction, maintenance, management), and to devote more attention to dialogue with the faithful.

Parochial Level:

- To encourage the creation of different communities in the parish, which would make the faithful more open to others and ready to bear witness to Christ.
- To encourage families that form the parish community to take an active role in missionary activities (e.g., volunteer projects).
- To encourage families to restore Christian traditions (e.g., common prayers, mealtime prayers, joint participation in Sunday worship).
- To encourage parishioners to invite their friends and acquaintances to participate in the life of the parish community (e.g., invite friends to communal prayer, vigils, and other events taking place in the parish).
- To encourage the clergy to conduct retreats (and other events) in the parish, on the theme of mission.
- To call parishioners joyfully to witness to their faith – evangelization.
- To create, and to keep regularly updated, a book of parishioners (profiles with their contact information, in order to enable communication between pastors and their faithful).
- On the parish level, to encourage the celebration of the patronal feast to continue even after the divine services, by enabling communication with one another in the context of a common celebration and a meal.
- To organize meetings so that parishioners of diverse age groups might share the faith (meetings of families, youth meetings).
- To place a notice board where the faithful might request the prayers of the parish.

LITURGY

Patriarchal Level:

- To devote one of these next years (in a year or two) in the Ukrainian Greek Catholic Church to the liturgical life of the Church.
- To commemorate annually the consecration of the Patriarchal Cathedral of the Resurrection of Christ in Kyiv:
- To set the Feast Day of Consecration of the Patriarchal Cathedral of the Resurrection of Christ in Kyiv on August 5th (*Old Calendar*: August 18th).
- To authorize the Patriarchal Liturgical Commission to compose and submit for approval a service for this feast day.
- To develop suitable commentaries and explanations of the texts of divine services.
- To complete the translation and publication of the liturgical books necessary to carry out the divine services (*Menaion, Triodion*).
- To establish a centralized publication of liturgical texts and other materials, including their translation into other languages.
- To compile the Book of Needs (*Trebnyk*), paying special attention to those rites that are relevant to modern pastoral situations.
- To unify and arrange the texts of divine services for the clergy and the laity in different languages.
- To develop and publish liturgical services for the Ukrainian saints of the twentieth century.
- To encourage the clergy to celebrate the Mysteries of Christian Initiation during the Divine Liturgy.
- To explore the proposal to restore the practice of pronouncing aloud the texts of silent prayers, as well as the kiss of peace, within the Divine Liturgy.
- To stress the importance of adhering to the prescriptions of the liturgical books of the UGCC, in celebrating the Divine Liturgy and the other divine services, and to warn the clergy against making unauthorized changes. (The competency to make any changes lies exclusively with the father and head of the Church and with the consent of the Synod of Bishops of the UGCC).
- To call the clergy to a diligent and attentive celebration of the divine services (to clearly pronounce the prayer, to follow the liturgical movements unhurried, to adopt a proper posture, to keep their priestly vestments clean, etc.).
- To implement the participation of children in the Divine Liturgy and to work out recommendations in order that this might be fulfilled.
- In seminary courses in liturgical theology, to pay attention to the importance of beauty in the church and to the aesthetics of divine services.
- To pay attention to seminarians' formation in prayer and liturgy.
- To see to the professional training and continual formation of cantors/readers and to create internet resources for distance formation of cantors.

- We recommend the creation of a single database resource for the UGCC, which would contain all helpful reference materials for divine services, and to promote the texts of divine services through the official media resources of the UGCC.
- To call the clergy to serve the Divine Liturgy every day (wherever possible).
- To supplement the existing online platform *Dyvensvit*, with the texts of the divine services in different languages, taking into consideration the different church calendars.

Eparchial Level:

- To issue rules, in the form of recommended guidelines, regarding the behavior of the faithful during the Divine Liturgy and other divine services, explaining to the faithful how to value piety in behavior, clothing, and posture in church.
- To request of eparchial bishops that the cathedral church become the model for divine services and prayer life.
- The request of eparchial bishops that they closely supervise the observance of architectural norms, interior decoration, and painting of churches, according to church norms and tradition, and to cooperate in this area more closely with the Eparchial Commission of Sacred Art and Architecture.

Parochial Level:

- To implement liturgical catechesis and preaching in parishes. To prepare an educational strategy on explaining the divine services, choosing the appropriate time and method (before or after the Divine Liturgy, distributing printed comments, explanations, and involving educated laity).
- To care for the beauty of liturgical singing, to pay attention to pronunciation, the expressive language of the cantor, the proper sound, and to encourage all the faithful to take part in singing the divine services.
- To involve children in the liturgical life of the parish, giving them responsibility over different tasks.

To ensure the presence of liturgical books in the parish community and to provide the faithful with the texts of the divine services, which are carried out in the parish.

OFFICE OF THE RELIGIOUS EDUCATION
EPARCHY OF NEW WESTMINSTER
INVITES

RELATIONSHIP WITH CHRIST
SESSION 1, with LEAH SMIGEL

GOD CREATED YOU FOR A RELATIONSHIP
WEDNESDAY, OCTOBER 7, 2015
HOLY EUCHARIST CATHEDRAL, NEW WESTMINSTER
FROM 7:00 PM TILL 8:30 PM
(refreshments available)

Come, bring your Bible, and join us for conversation and prayer!

PRAYER FOR THE VIBRANT PARISH

O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only-Begotten Son, Our Lord and Saviour, Jesus Christ - The Way, The Truth, and The Life - and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only-Begotten Son with whom You are blessed, together with Your All-Holy, Good and Life-Giving Spirit, now and forever and ever. Amen!

HOLY MYSTERIES (SACRAMENTS)

CONFESSION:	on Sundays and Holy Days: 30 min before Liturgy other days, by appointment
HOLY COMMUNION:	for the sick, by appointment, any time
BAPTISM:	by appointment
MARRIAGES:	by appointment
FUNERALS:	by appointment

LITURGICAL SCHEDULE FOR THIS WEEK OCTOBER 05 - OCTOBER 11

TUE.	OCT 06	06:30 PM	BEATRICE BENOIT
WED.	OCT 07	09:00 AM	RITA WHEELER
THR.	OCT 08	06:30 PM	BEATRICE BENOIT I
FRI.	OCT 09	06:30 PM	RITA WHEELER
SAT.	OCT 10	NO SERVICE	
SUN.	OCT 11	08:30 AM	ROSERY (ENG)
		09:00 AM	DIVINE LITURGY (ENG)
		10:30 AM	JESUS PRAYER (UKR)
		11:00 AM	DIVINE LITURGY (UKR)

Please note: parish members requesting the celebration of a Divine Liturgy for a special intention (such as: Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.), please see Fr. Andrii to arrange for it.

Big thanks to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, generous donations, look after and support our parish.
May God bless you and your dear ones always!

CONTACT US

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