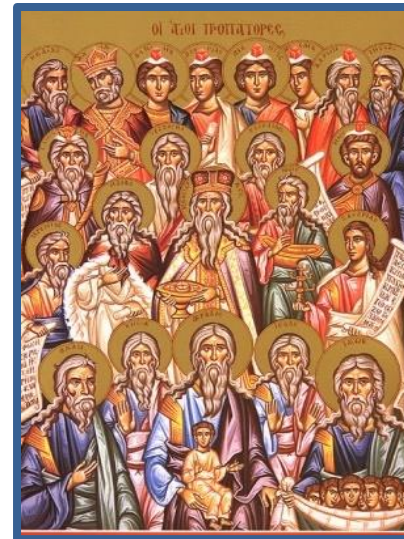


EXALTATION OF THE HOLY CROSS PARISH UKRAINIAN CATHOLIC CHURCH

13753 - 108TH AVENUE, SURREY, BC V3T 2K6
PARISH ADMINISTERED BY: REV. ANDRII CHORNENKYI

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА

PARISH BULLETIN № 51. DECEMBER 13, 2015 A.D.



SUNDAY OF THE HOLY ANCESTORS

**THE HOLY MARTYRS EUSTRATIUS, AUXENTIUS, EUGENIUS,
MARDARIUS AND ORESTES; THE HOLY MARTYR LUCIA**

The ancestors of Christ according to the flesh are remembered today. All the great Fathers and Mothers and Prophets of the Old Testament, beginning with the first man, Adam, and on through Seth, Enoch, Noah, Abraham, the Righteous Sarah, Isaac and Jacob, including Holy Prophet Elias and Daniel, and concluding with Holy Prophet Zechariah, Joachim and Anna, Holy Prophet and Forerunner John the Baptist. The holy forefathers and mothers, together with all their descendants, have chosen life. They find it in God's Messiah, Jesus Christ, who is Life itself, God's incarnate Word.

These ancient people, separated from us by millennia, nevertheless have a direct and close bearing upon us. They are a shining example to us, who are living on earth after the incarnation of our Lord. Just like those ancient people we, too, have never actually seen Christ: they only knew that He *would come* into the world, while we know that He *did come* into the world. But they firmly believed in His coming and their faith was justified.

The Holy Forefathers are adorned with the glory of the divine participation. Adam rejoices as the foundation and strength of the wise Forefathers; Abel rejoices with him and Enoch is glad; Seth rejoices with Noah, glorious Abraham signs with the patriarchs, and Melchizedek sees today the wonderful birth. Therefore, as we celebrate their memory, we also pray for the salvation of our souls.

A WARM WELCOME TO ALL PARISHIONERS AND GUESTS WHO HAVE JOINED US TODAY
COFFEE & FELLOWSHIP ARE IN OUR PARISH HALL IMMEDIATELY FOLLOWING DIVINE LITURGY

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 2: By faith You justified Your ancestors* and through them in advance You betrothed the Church taken from the nations.* The saints exult in glory;* from their seed comes the blessed fruit, the one who bore You without seed.* By their prayers, O Christ our God, have mercy on us.

Troparion, Tone 4: Your martyrs, O Lord,* by their sufferings acquired the crowns of incorruptibility from You, our God.* For possessing Your power they overcame the torturers* and shattered the feeble insolence of demons.* By their supplications, save our souls.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You shone, O victorious Martyr,* as a brilliant light for those sitting in the darkness of ignorance.* And armed with faith as with a lance, O Eustratios, most eloquent orator,* you feared not your enemies’ arrogance.

Now and for ever and ever. Amen.

Kontakion, Tone 6: Armed by the Being that defies description,* you defied the man-made idol, O thrice blessed youth.* In the midst of the unbearable flames you stood and cried out to God:* “In Your mercy, O gracious One, hasten and come to our aid,”* for You can do whatever You will.

Prokeimenon, Tone 4 Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.

Prokeimenon, Tone 4 To the saints who are in His land, the Lord has made wonderful all His desires in them.

A Reading from the Epistle of St. Paul to the Colossians (3:4-11) Brothers and Sisters, when Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Alleluia, Tone 4

verse: Moses and Aaron are among His priests and Samuel among those who call upon His name.

verse: They called on the Lord and He heard them. (Psalm 98:6)

verse: The just cried out and the Lord heard them, and delivered them out of their afflictions.

verse: The afflictions of the just are many, and out of them all will the Lord deliver them.

Тропар (глас 4): Світлу про воскресіння розповідь від ангела почувши* і від прадідного засуду звільнившись,* Господні учениці, радіючи, казали апостолам:* Здолано смерть, воскрес Христос Бог,* що дає світові велику милість.

Тропар (глас 2): Вірою праотців оправдав ти,* з нарбдів через них ти Церкву наперед заручив.* Хваляться у славі святі,* бо з сімени їх є плід благословенний* – та, що без сімени родила тебе.* Їх молитвами, Христе Боже, помилуй нас.

Тропар (глас 4): Мученики твої, Господи, у страданнях своїх прийняли вінці нетлінні від тебе, Бога нашого. Мавши бо кріпость твою, вони мучителів подолали, сокрушили і демонів зухвальства безсильні. Їх молитвами спаси душі наші.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 2): Як світильник явився ти світліший у темряві невідання сидячим. страсотерпче, вірою бо, як копієм захистившись, роз’ярення ворогів ти не побоявся, Євстратіє, будвши з риторів найкрасномовніший.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 6): Рукописаному образів не поклонившись,* але неописаним єством захистившись, триблаженні,* в подвизи вогню ви прославилися* і, посеред нестерпного полум’я стоячи, Бога ви призивали:* Поспішись, о, Щедрий,* і скоро прийди як милостивий нам на поміч,* бо ти можеш, якщо воля твоя.

Прокімен (глас 4): Благословен еси, Господи, Боже отців наших,* і хвальне, і прославлене ім’я твоє на віки (Дан 3,26).

Стих: Бо праведний еси в усьому, що сотворив ти нам (Дан 3,27).

Прокімен (глас 4): Святим, що на землі його, проявив Господь усі бажання свої в них.

До Колосян послання св. Апостола Павла читання: (3,4-11) Браття і Сестри, коли ж Христос, ваше життя, з’явиться, тоді й ви з ним з’явитесь у славі. Умертвлюйте, отже, ваші земні члени: розпусту, нечистоту, пристрасті, лиху пожадливість, зажерливість – що є ідолопоклонство. За все це падає гнів Божий на неслухняних. Ви самі нещодавно поводитися так само, коли жили в тому. Тепер же відкиньте й ви все те геть від себе: гнів, лютість, злобу, наклеп, сороміцькі слова з ваших уст! Не говоріть неправди одне одному, бо ви з себе скинули стару людину з її ділами й одягнулися в нову, що відновлюється до досконалого спізнання, відповідно до образу свого Творця. Тим то немає грека, ні юдея, ні обрізання, ні необрізання, ні варвара, ні скита, ні невольника, ні вільного, а все й у всьому – Христос.

Алилуя (глас 4):

Стих: Мойсей і Арон між єреями його і Самуїл між тими, що призивають ім’я його (Пс 98,6).

Стих: Призивали Господа і він вислухав їх (Пс 98,6).

Стих: Візвали праведні, і Господь вислухав їх, і від усіх скорбот їх ізбавив їх (Пс 33,18).

Стих: Багато лихого для праведного, та його визволяє Господь з них усіх. (Пс 33,20).

Gospel: Luke 14:16-24 Jesus told this parable, “Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, ‘Come; for everything is ready now.’ But they all alike began to make excuses. The first said to him, ‘I have bought a piece of land, and I must go out and see it; please accept my regrets.’ Another said, ‘I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.’ Another said, ‘I have just been married, and therefore I cannot come.’ So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, ‘Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.’ And the slave said, ‘Sir, what you ordered has been done, and there is still room.” Then the master said to the slave, ‘Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner.”

Communion Hymn Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1). * Rejoice in the Lord, O you just;* praise befits the righteous (Psalm 32:1). * Alleluia. (x3)

PARISH ANNOUNCEMENTS

✻ **PHILLIP'S FAST.** This Pre-Christmas fast, more commonly known as Advent in the Roman Catholic Church, **began on Monday, November 16.** Like during 40 days of the Great Lent we prepare spiritually for Christ's Death and Resurrection, so during 40 days of the Phillip's Fast we prepare ourselves for Lord's Nativity or Birth.

✻ **SUNDAYS DONATION:** NOVEMBER 29th - \$ 610

✻ **PARISH COUNCIL MEETING** – will take place on **Thursday, JANUARY 21st, 2016**, at 7:00pm

✻ **ANNUAL PARISH GENERAL MEETING** will take place on **SUNDAY, FEBRUARY 21ST, 2016.** The meeting will follow the Divine Liturgy at 10:00 a.m. **On that Sunday we will celebrate only one Divine Liturgy (Bilingual). PLEASE PLAN ON ATTENDING.**

✻ **UCWLC - ANNUAL GENERAL MEETING** will take place on Tuesday, January 12th, 2016. The meeting will follow the Divine Liturgy which starts at 10:00 a.m.

✻ **TRAVELLING ICON.** Anyone interested in gracing their home with the Icon “Jesus Christ - The Teacher” for the whole week, please leave your contact information in the sign up sheet at the back of the church.

✻ **CONGRATULATIONS!** May the Almighty God bless in good health and salvation in Many Happy and Blessed Years of Life to all those who celebrate their birthdays/anniversaries. Mnohaya i Blahaya Lita!

✻ **FOOD BANK DONATIONS:** we are collecting non-perishable food as Christmas charity gifts. Please give generously and place your items in the box located at the church entrance.

✻ **SVITANOK CHORUS PRESENTS: UKRAINIAN CHRISTMAS CAROL FESTIVAL**

WHEN: SUNDAY, DECEMBER 13, 2015 at 2:00 pm. **WHERE:** Ukrainian Catholic Centre 3150 Ash Street (16th and Cambie) **TICKETS:** \$12 Adults, \$10 Seniors and Students, Children free. **Festive Refreshments**

✻ **MEETING JESUS THROUGH THE JESSE TREE.** During the Sundays of St. Phillip's Fast, our Children will be using the “Jesse Tree” to introduce us to certain key people of the Old Testament

Євангеліє: Лк 14,16-24 Сказав Господь притчу оцю: “Один чоловік справив вечерю велику й запросив багатьох. Під час вечері послав він слугу свого сказати запрошеним: Ідіть, усе готове. Тоді всі вони однаково почали відмовлятися. Перший йому сказав: Поле купив я, мушу піти на нього подивитись; вибач мені, прошу тебе. Другий сказав: П'ять пар волів купив я і йду їх спробувати; прошу тебе, вибач мені. А інший мовив: Я одружився і тому не можу прийти. Повернувся слуга й розповів це панові своєму. Розгнівався тоді господар та й каже до слуги свого: Іди щоскоріш на майдани й вулиці міста й приведи сюди вбогих, калік, сліпих, кульгавих. Пане, – озвався слуга, – сталося, як ти велів, і місця є ще. Сказав пан до слуги: Піди на шляхи та огорожі й наполягай увійти, щоб дім мій наповнився. Кажу бо вам: Ніхто з отих запрошених не покуштує моєї вечері.”

Причасний: Хваліте Господа з небес, хваліте Його на висотах (Пс 148,1). * Радуйтеся, праведні, у Господі, правим належить похвала (Пс 32,1). Алилуя (x3).

PARISH ANNOUNCEMENTS

who will point to the coming of Jesus, the Messiah.

✻ **EPARCHIAL CHRISTMAS CANDLE PROJECT.** Since 2012 our Eparchy of New Westminster has been collecting funds to help disadvantaged and orphaned children in Ukraine through our Christmas Candle appeal. Our fundraising program is part of a larger global appeal sponsored by Caritas Ukraine. We have had great momentum over the last few years raising over \$19,000 with support from our BC Parishes as well as Parishes in other Provinces and parts of the United States.



This appeal will again take place in December 2015 and we encourage everyone to remember these Children during our Christmas season with a voluntary donation. Please place your donation in an envelope marked Christmas Candle, with your name and address and include it with the Sunday Collection at any Ukrainian Catholic Church in BC or mail it to the Ukrainian Catholic Eparchy of New Westminster. All donations over \$20.00 will receive a tax receipt and cheques can be made out to Eparchy of New Westminster with Christmas Candle Project in the memo. Candles will also be available for purchase at all the Ukrainian Catholic Parishes in BC for a minimum donation of \$5.00 per candle. We Thank You for your past support and ask that you again consider supporting this ongoing Eparchial appeal and lighting these candles as part of your Christmas Eve celebrations.

Caritas is an organization that is supported and approved by His Beatitude Sviatoslav Shevchuk and His Excellency Bishop Ken Nowakowski. 100% of the proceeds go to Caritas Ukraine. For more information, please contact Dana Koren Lupynis at nweparchy.christmascandle@gmail.com

✻ **REMINDER** for families of individuals who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.

✿ **PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: JANETTE OUCHARECK, JO OSTROWERCHA, LANCE DE SILVA, HENRY MARTIN, MARY SHEMLEY, MIKE HAWKEN, VICTORIA HITCHIN, MARY LITWIN, STELLA SYRNYK PEGGY MCDONALD, ERNEST PYLYPOW and those who have asked us pray for them. Let us also remember our sisters and brothers in Ukraine, those throughout the world in our prayers and those who are celebrating birthdays in the month of November!

✿ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish.

It is important that you talk to your lawyer about the process. In your kindness please remember the Holy Cross Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to the Holy Cross Ukrainian Catholic Parish - 13753 108 Ave, Surrey, BC., the sum of \$_ (or _% of my estate), to be used for the benefit of the parish and it's pastoral activities."

✿ **SPECIAL PETITION DURING THE DIVINE LITURGY:**

- **We** also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programmes, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.

YEAR OF MERCY COLUMN



PASTORAL LETTER OF HIS BEATITUDE SVYATOSLAV (SHEVCHUCK) ON THE OCCASION OF THE PROCLAMATION OF THE HOLY YEAR OF MERCY IN THE UKRAINIAN GREEK CATHOLIC CHURCH

Dearly Beloved in Christ!

Together with the Universal Church we are entering into a time of special grace -The Holy Year, which, according to the will of the Holy Father, Pope Francis, will last from 8th. December 2015 to 26th November 2016.

This year, which is also called an Extraordinary Jubilee Year, has been dedicated by the Pope to God's mercy. This is a time of God's special blessings, to undertake a pilgrimage to a Cathedral in our Local or Universal Church. This is a time for healing the wounds of body and soul, a return to God - a rediscovery of Mercy. Standing on the threshold of the Jubilee Year, let us reflect on how we accept God's Mercy, how we live it and how we testify about it to ourselves, our neighbors and all people so that we may take advantage of the many spiritual fruits of this fertile time.

When God desired to reveal himself to man, to introduce us to Himself and reveal the truth about Himself, he described Himself, first of all, as The Merciful God. Revealing His glory to Moses at Sinai, the Lord said of himself: "a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness" (Ex. 34: 6). God, the Father has poured upon us his merciful love in his Son Jesus Christ. This is what our Saviour taught when he said to his disciples, "For God so

loved the world that he gave his only Son, that whoever believes in him shall not perish but have eternal life" (Jn. 3, 16). Being a Christian is to first of all believe in God's mercy for ourselves, - to believe in God's love. The Evangelist John emphasizes this sharing of faith saying, "So we know and believed the love that God has for us" (I Jn. 4, 16).

An important aspect of this Holy Year is an invitation to everyone to receive God's mercy. It is given to us, - the Church, by the Holy Spirit - the Spirit of God's love. To personally accept and live this mercy we turn to the Holy Mystery of Penance or Reconciliation. Unfortunately, in many parts of the world this Sacrament is almost forgotten, rarely preached about and even more rarely gone to. The reasons for this sad state of affairs are many, but in the first place there is less knowledge and experience of God's presence and as a consequence, a loss of a sense of sin. Our great desire is that the faithful of our Church use the Year of God's Mercy to rediscover, appreciate and experience more frequently the Source of Mercy, which the Lord has revealed to us sinners in the Mystery of Penance. This appeal I direct to Pastors who have a duty to administer the Mystery to the faithful. I also appeal particularly to those baptized persons who call themselves Christians, but rarely confess and therefore have no ability to live God's mercy and to receive God's love.

A particular requirement of anyone who experiences this Holy Year is to share God's mercy. Our motto this year will be the words "Merciful like the Father" that resonate from the call of our Lord Jesus to his disciples: "Be merciful, as your Father is merciful" (Lk. 6, 36). These words remind us that the gift of mercy that we ourselves receive from Our Lord requires us to be merciful to our neighbours. In this way we not only express our gratitude to God for His mercy on us, but reveal to our neighbours the face and gracious presence of God in this world, a world that is so frequently scarred by human suffering, loneliness, fear and hopelessness. Faithful of the Ukrainian Greek Catholic Church, no matter on which continent of globe they live, feel the suffering and pain of millions of citizens of Ukraine caused by an unjust war against us. Therefore, we must use every opportunity that presents itself to be merciful.

I call upon all our faithful to remember the Church's teaching on specific works of mercy for the soul and the body, for individuals and for the wider community, showing all the love and creativity and drawing on our faith to implement them in everyday life. Mercy washes away our sins, transforms our hearts and our lives and brings us closer to God through a transformation - to become more like Him. Our mercy should primarily be directed to our family members and neighbours, so that in the words of, Pope Francis the door of every home becomes "the door of mercy". Let us be attentive to the needy members of the parish community, which for us is the Family of God: there must never be people who feel forgotten, abandoned and overlooked in their needs. Since love has no boundaries, acts of mercy have to go out and meet poor people, regardless of their nationality, social status, religious affiliation or political preferences. Let all who meet us through our sincere interest in them, good words and effective help, feel the presence of the Merciful Father.

Another of our duties this year is to become witnesses of God's mercy. Our faith teaches us to see the opportunity so that we may exercise our Evangelical vocation to witness the wonderful works of God's mercy in the world. Our brothers and sisters in our native land have always remembered

this vocation. We recall how they witnessed Christ before the torturers and unjust judges in difficult times of persecution. So today - when Ukrainian soldiers and those who support them physically and spiritually have become remarkable witnesses to the strength of love in the face of external aggression. All our faithful in Ukraine and throughout the World are called to become tireless evangelists of God's mercy, which has so clearly and generously manifested itself in the history of our Church and people. Indeed, the experience of salvation in times of persecution and the power of God's love that still animates and leads our people is given to us not only for ourselves, but also as a sign of hope for a lost and fearful world. This sign, which is our history, speaks more with God's than human words: "Those who trust in the Lord are like Mount Zion, which cannot be shaken but endures forever" (Ps. 125: 1) and "But I will sing of your might; I will sing aloud of your steadfast love in the morning. For you have been a fortress for me and a refuge in the day of my distress. O my strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love" (Ps. 59, 17-18). So do not be silent about God's great works, the works of the Lord's mercy on us, so that all people, among whom we live, know that - He is our God, our salvation, and having recognised this, they will come closer to God in their hearts and in their works.

In this Holy Year let us place ourselves and the world under the Protection of Mary the Mother of Mercy. "God is in its midst, it will not be shaken" (Ps. 46, 6) - these words of the psalmist are found in Saint Sophia – Holy Wisdom Cathedral in Kyiv, from which flows the spring of our forefather's faith. They express the abiding confidence of our people in God's mighty protection for the city and the country through the unstoppable prayers to our Heavenly Intercessor depicted on the "Indestructible wall", The Kyiv Oranta.

Our people in different parts of Ukraine and the world venerate the Virgin and beg her help through miracle-working icons. This year, with much love let us focus our thoughts and our pilgrim steps to the princely city of Yaroslav, a city, near the western border of Ukraine and Poland, where in the territory of the Przemyśl - Warsaw Archeparchy we find our ancient and miraculous Icon of the Virgin - "Doors of Mercy". God in His providence has chosen the Most Holy Virgin as the "door" through which He came to mankind in His Only Begotten Son, incarnate through the power and action of the Holy Spirit.

May this same Spirit may fill our hearts with God's love and mercy. May it transform our lives, making us a images of the presence and work of our merciful Father in the world. May we be accompanied this year by The Most Holy Virgin - Mother of Mercy, and all the saints and righteous of the Ukrainian land - faithful witnesses of God's mercy and God's love!

The blessing of the Lord be upon you!

† SVIATOSLAV

Given in Kyiv at the Patriarchal Sobor of the Resurrection of Christ on the feast of the Priest-Martyr Josephat, archbishop of Polotsk 25 November 2015



OFFICE OF THE RELIGIOUS EDUCATION EPARCHY OF NEW WESTMINSTER
INVITES

RELATIONSHIP WITH CHRIST, *SESSION 3 with LEAH SMIGEL*
RESTORATION OF THE RELATIONSHIP

WEDNESDAY, DECEMBER 16, 2015
THE DORMITION OF THE MOTHER OF GOD PARISH,
RICHMOND, 8700 Railway Avenue, BC, V7C 3K3
FROM 7:00 PM TILL 8:30 PM
(refreshments available)

Come, bring your Bible, and join us for conversation and prayer!

CHRISTMAS SCHEDULE



- DEC 24TH (THURSDAY) - CHRISTMAS EVE***
- 7:30 pm - Great Compline with Lytiya (*Bilingual*)
- 8:30 pm - Divine Liturgy (*English*) - (Children's pageant).
Blessing with Holy Oil.
(*On this day we are obliged to abstain from all meat products)
- DEC 25TH (FRIDAY) - CHRISTMAS DAY**
- 11:00 am - Divine Liturgy (*Ukrainian*). Blessing with Holy Oil.
(Opportunity for Confession (beginning at 10:30 am))
- DEC 26TH (SATURDAY) - SYNAXES OF BLESSED VIRGIN MARY**
-10:00 am - Divine Liturgy (*Bilingual*)
(Opportunity for Confession (beginning at 9:30 am))
- DEC 27TH (SUNDAY) – FIRST MARTYR STEVEN**
-09:00 am - Divine Liturgy (*English*)
-11:00 am - Divine Liturgy (*Ukrainian*)
- JAN 1ST (FRIDAY) – CIRCUMCISION OF OUR LORD,
ST BASIL THE GREAT, NEW YEAR'S DAY**
-10:00 am - Divine Liturgy (*Bilingual*)

JAN 5 TH (TUESDAY) – THEOPHANY EVE
-05:30 pm – Great Compline with the Divine Liturgy. The Great Blessing of Water (*Bilingual*)
Blessing with the Holy Oil.

Theophany/Jordan Home Blessing Schedule sign up list is available at the entrance to the church.

PRAYER FOR THE VIBRANT PARISH

O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only-Begotten Son, Our Lord and Saviour, Jesus Christ - The Way, The Truth, and The Life - and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only-Begotten Son with whom You are blessed, together with Your All-Holy, Good and Life-Giving Spirit, now and forever and ever. Amen!

HOLY MYSTERIES (SACRAMENTS)

CONFESSION: on Sundays and Holy Days: 30 min before Liturgy
other days, by appointment
HOLY COMMUNION: for the sick, by appointment, any time
BAPTISM: by appointment
MARRIAGES: by appointment
FUNERALS: by appointment

LITURGICAL SCHEDULE FOR THIS WEEK DECEMBER 14 - DECEMBER 20

MON.	DEC 14	10:00 AM	+DIANA DAVIS
TUE.	DEC 15	09:00 AM	DIVINE LITURGY
WED.	DEC 16	09:00 AM	DIVINE LITURGY
THR.	DEC 17	09:00 AM	DIVINE LITURGY
FRI.	DEC 18	09:00 AM	DIVINE LITURGY
		06:00 PM	MOLEBEN TO THE EMANUEL
SUN.	DEC 20	08:30 AM	ROSERY (ENG)
		09:00 AM	DIVINE LITURGY (ENG)
		10:30 AM	JESUS PRAYER (UKR)
		11:00 AM	DIVINE LITURGY (UKR)

Please note: parish members requesting the celebration of a Divine Liturgy for a special intention (such as: Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.), please see Fr. Andrii to arrange for it.

**Big thanks to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, generous donations, look after and support our parish.
May God bless you and your dear ones always!**

CONTACT US

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