

EXALTATION OF THE HOLY CROSS PARISH UKRAINIAN CATHOLIC CHURCH

13753 - 108TH AVENUE, SURREY, BC V3T 2K6

PARISH ADMINISTERED BY: REV. ANDRII CHORNENKYI

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА

ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА

PARISH BULLETIN № 42. OCTOBER 16, 2016 A.D.



22ND SUNDAY AFTER PENTECOST

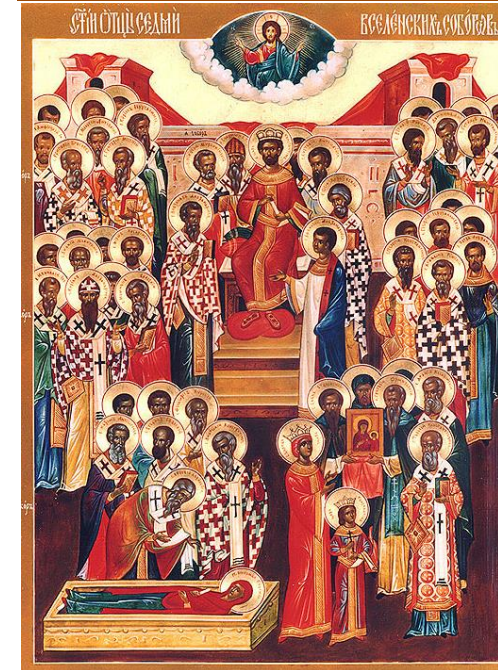
THE HOLY FATHERS OF THE 7TH ECUMENICAL COUNCIL

Today the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasius.

The Synod of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine VI.

The Council decreed that the veneration of icons was not idolatry, because the honor shown to them is not directed to the wood or paint, but passes to the person depicted. It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation.

The Council affirmed that iconography is a special form of revelation of Divine reality; and that through the Divine services and icons, Divine revelation becomes accessible to the faithful, to our domain. Through the icon, just as through Holy Scripture, we not only learn



about God, but we come to know God; through the holy icons of the God-pleasers we touch transfigured man, a partaker of the Divine life; through the icon we receive the all-sanctifying grace of the Holy Spirit.

The icon, according to the Fathers, is also prayer. A consecrated icon is itself holy. When we pray before it, the holy words of our prayers and the visible holy image of the icon before us simultaneously transfigure us, directing even us sinners and earthly people to holiness.

In the Byzantine tradition, the holy Fathers of the Seventh Ecumenical Council are commemorated on the Sunday which follows October 11.

A WARM WELCOME TO ALL PARISHIONERS AND GUESTS WHO HAVE JOINED US TODAY
COFFEE & FELLOWSHIP ARE IN OUR PARISH HALL IMMEDIATELY FOLLOWING DIVINE LITURGY

Troparion, T.5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion, T.8: Christ our God, You are glorified above all,* You established our fathers as beacons on the earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

Kontakion, T.5: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: “Save us, O Lord.”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, T.6: The Son who ineffably shone from the Father* was born two-fold of nature from a woman.* Beholding Him, we do not reject the image of His form,* but depicting it, we revere it faithfully.* Therefore the Church, holding the true faith,* kisses the icon of Christ’s becoming man.

Now and for ever and ever. Amen.

Theotokion, T.6: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon, T.4 Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.
verse: For You are righteous in everything that You have done to us.

A Reading from the Epistle to the Hebrews 13:7-16 Brothers and Sisters, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluia, Tone 1

verse: The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.
verse: Gather to Him His devout ones, who with sacrifice make covenant with Him.

Gospel: John 17:1-31 At that time, Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since You have given Him authority over

Тропар (глас 5): Рівнобезначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своім.

Тропар (глас 8): Препрославлений ти, Христе Боже наш,* світила на землі – отців наших оснував ти* і ними до істинної віри всіх нас направив ти.* Багатомилосердний, слава тобі.

Кондак (глас 5): До аду, Спасе мій, зійшов Ти,* і, як всемогутній, сокрушивши його брами,* Ти, Чоловіколюбче, як Творець, воскресив з Собою померлих,* жало смерти вирвав, й Адама від прокляття визволив.* Тому всі до Тебе взиваємо:* Спаси нас, Господи!

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 6): Ти – із Отця неказанно возсіявший Син* – з жени родився подвійний єством.* Його видячи, не відрікаємося виду зображення* але його, благочесно написавши, вірне почитаємо.* І ради того Церква, держачи істинну віру,* цілує ікону вочоловічення Христового.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 6) Заступнице християн бездоганна,* Посереднице до Творця незамінна,* не погорди молінням грішних,* але випередь, як Блага, з поміччю нам, що вірно Тобі співаємо.* Поспішишь на молитву і скоро прийди на моління,* заступаючи повсякчас, Богородице, тих, що Тебе почитають.

Прокімен (глас 4): Благословен єси, Господи, Боже отців наших,* і хвальне, і прославлене ім’я твоє на віки (Дан 3,26).
Стих: Бо праведний єси в усьому, що сотворив Ти нам (Дан 3,27).

3 послання до Євреїв читання (13,7-16): Браття і Сестри, пам’ятайте про наставників ваших, які звіщали вам слово Боже, і дивлячись уважно на кінець їхнього життя, наслідуйте їхню віру. Ісус Христос учора й сьогодні – той самий навіки. Не піддавайтеся різним та чужим наукам: воно бо добре укріпити серце благодаттю, не стравами, які не принесли ніякої користі тим, що віддавалися їм. Є у нас жертвник, з якого не мають права їсти ті, що при наметі служать. Бо котрих звірят кров архиєрей заносить у святиню за гріхи, тих м’ясо палиться за табором. Тому й Ісус, щоб освятити народ власною своєю кров’ю, страждав поза містом. Тож виходьмо до нього за табір, несучи наругу його, бо ми не маємо тут постійного міста, а майбутнього шукаєм. Через нього принесім завжди Богові жертву хвали, тобто плід уст, які визнають його ім’я. Добродійства та взаємної допомоги не забувайте: такі бо жертви Богові приємні.

Алилуя (глас 1):

Стих: Бог богів, Господь мовив, і призвав землю від сходу сонця до заходу (Пс 49,1).
Стих: Зберіть Йому преподобних Його, що заповідують завіт Його в жертвах (Пс 49,5).

Євангеліє: Івана 17,1-13: *В той час Ісус, підвівши очі свої до неба, проказав: «Отче,*

all people, to give eternal life to all whom You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I glorified You on earth by finishing the work that You gave Me to do. So now, Father, glorify Me in Your own presence with the glory that I had in Your presence before the world existed. I have made Your name known to those whom You gave Me from the world. They were Yours, and You gave them to me, and they have kept your word. Now they know that everything you have given Me is from You; for the words that You gave to Me I have given to them, and they have received them and know in truth that I came from You; and they have believed that You sent Me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom You gave me, because they are Yours. All Mine are Yours, and Yours are Mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, protect them in Your name that You have given Me, so that they may be one, as We are one. While I was with them, I protected them in Your name that You have given Me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to You, and I speak these things in the world so that they may have My joy made complete in themselves.”

Communion Hymn Praise the Lord from the heavens,* praise Him in the highest.* Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia. (X3).

PARISH ANNOUNCEMENTS

✠ **PARISH COUNCIL MEETING** will take place on **THURSDAY, OCTOBER 20th** at 7:00p.m.

✠ **SUNDAYS DONATION:** October 9th, 2016 - \$519,05, Candel - \$35

✠ **ROSARY SUNDAY WITH THE KNIGHTS OF COLUMBUS.** To help bring parishioners together in a spiritual activity and promote devotion to Mary, the Knights of Columbus Supreme council has announced a new church activity, the 5th Sunday Rosary Program. The Knights, their families and other parishioners are encouraged to pray the rosary every time a 5th Sunday occurs during a month. In our parish we will host the Rosary Sunday Program **on October 30, 2016**. All are invited to stay after the Divine Liturgy and pray the Rosery with the Knights.

✠ **POST-SOBOR MEETING.** Our Eparch, Bishop Ken (Nowakowski) is visiting each parish in the Eparchy in order to continue, promulgate and evaluate our progress of fulfilling the guidelines of the “Vibrant Parish – a place to encounter the living Christ” program.

On Sunday, October 23rd, 2016, His Excellency Bishop Ken and Deacon Mykhailo will celebrate the Divine Liturgy at 11:00 am in our parish. Then there will be a light lunch followed by hour and a half meeting. Please plan to come and attend the meeting. Also, check the Post-Sobor Meeting Preparation Column in this bulletin.

PLEASE NOTE ON THAT SUNDAY THERE WILL ONLY ONE DIVINE LITURGY AT 11:00AM.

✠ **ANNUAL EPARCHIAL CLERGY CONFERENCE** will take place in New Westminster from Tuesday, October 18th to Thursday, October 20th

✠ **CONGRATULATION!** May the Almighty God bless in good health and salvation in Many Happy and Blessed Years of Life **ADRIAN HARASYM** who celebrate his birthdays. Mnohaya Lita!

прийшла година! Прослав свого Сина, щоб Син твій тебе прославив, згідно з владою, що її ти дав йому над усяким тілом: дарувати життя вічне тим, яких ти передав йому. А вічне життя у тому, щоб вони спізнали тебе, єдиного, істинного Бога, і тобою посланого – Ісуса Христа. Я тебе на землі прославив, виконавши те діло, яке ти дав мені до виконання. Тепер же прослав мене, Отче, у себе – славою тією, що її я мав у тебе перед тим, як постав світ! Я об’явив твоє ім’я людям, яких ти від світу передав мені. Вони були твої, ти ж передав мені їх, і зберегли вони слово твоє. Нині збагнули вони, що все, тобою дане мені – від тебе; слова бо, тобою мені дані, я їм дав, і сприйняли вони їх, і справді збагнули, що від тебе я вийшов, і увірували, що ти мене послав.

Молю ж за них: не за світ молю, лише за тих, яких ти передав мені, бо вони – твої. І все моє – твоє, твоє ж – моє, і в них я прославився. Я вже більш не у світі, а вони у світі, і я до тебе йду. Отче Святий! Заради імени твого бережи їх, тих, що їх ти мені передав, щоб були одно, як ми! Бувши з ними у світі, я беріг їх у твоє ім’я; тих, яких ти передав мені, я їх стеріг, і ніхто з них не пропав, лише син загибелі, щоб збулося Писання. Тепер же іду до тебе, і кажу те, у світі бувши, щоб вони радощів моїх мали у собі вщерть.

Причасний: Хваліте Господа з небес,* хваліте Його на висотах.* Радуйтеся, праведні, у Господі,* правим належить похвала. Алилуя (х3).

PARISH ANNOUNCEMENTS

YOU ARE INVITED TO AN ORDINATION!

On Wednesday October 26 at 4:30 pm Bishop Ken will be ordaining Deacon Gleb Pistruga to the priesthood during the celebration of the Divine Liturgy at Holy Eucharist Cathedral in New Westminster. Deacon Gleb is a member of our Eparchial clergy and is serving our country as a chaplain in the Canadian Armed Forces. Once ordained to the priesthood Fr. Gleb will continue to serve as a chaplain in our Armed Forces. There will be an ordination reception to follow the ordination in the Cathedral basement hall. Those who would like to attend the reception after the ordination are welcome for a price of \$15.00 per person, (*children and youth under 15 need a ticket free of charge just to allow us to prepare enough food*). The deadline for reception tickets is 19 October. For tickets contact Fr. Stepan Dovhoshyia at (604) 518-1873 or dovhoshyiastepan@gmail.com Let us continue to pray for Deacon Gleb and his family as he prepares for his ordination.

✠ **HOLY CROSS PARISH OPERATING NEEDS:** Due to numerous requests, these are the basic (minimum) operating needs & obligations of Holy Cross Parish. (\$60,000 - year, \$5,000 – month or \$1,150 - week). A breakdown is: Fathers salary & Cathedraticum; Balance is operating costs such as House Taxes, Utilities-church & residence, Upkeep (Repairs & Maintenance, ground-church & residence), Security and Janitorial service.

✠ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: EMIL & JANET OUCHARECK, LANCE DE SILVA, MARY SHEMLEY, HENRY MARTIN, OLIVE NOSATY, MIKE HAWKEN, VICTORIA HITCHIN, ADELINE SWERYDA, TILLY & PETER ARABSKI, ANNA KINDRAT and those who have asked us pray for them.

✱ **FAITHFUL GIVING** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

✱ **PLEASE VIEW.** Dear Friends, please view the youtube video about the Ukrainian Catholic University (UCU) in Lviv, Ukraine. It is in Ukrainian with English subtitles. If you have not already purchased a ticket to our Vancouver Friends of UCU Gala Fundraiser on Friday 11 November at the Sutton Place Hotel please see the second link to purchase your ticket. If you are already planning to attend the Gala or perhaps are unable to attend, please be so kind as to share this email and links with your friends and family members who might be interested in attending.

https://www.youtube.com/watch?v=_IdY7tsrMOE&feature=youtu.be

<http://nweparchy.ca/project/fundraising-gala-for-ukrainian-catholic-university/>

✱ **BEQUEATHS AND WILLS:** Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. In your kindness please remember Exaltation of the Holy Cross Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Exaltation of the Holy Cross - 13753 108th Avenue, Surrey BC, V3T 2K6, the sum of \$_____ (or ____% of my estate), to be used for the benefit of the parish and it's pastoral activities."

✱ **THE UKRAINIAN COMMUNITY SOCIETY** of Ivan Franko is hosting a genealogy seminar with Radomir Bilash from Edmonton on Saturday, November 5 from 1 to 5 pm. More details on the poster. Contact for more information: phone: 604-295-0693 e-mail inquiries: books@ivanfranko.ca; website: www.ivanfranko.ca

FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL

WAYS TO GIVE

CHEQUE *(Please make your cheques payable to the Eparchy of New Westminster)*

BEQUESTS *(You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)*

GIFT OF PUBLICLY TRADED STOCK *(Please contact the Chancery for further details)*

CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824 **EMAIL:** new.chancery@gmail.com **WEBSITE:** www.nweparchy.ca

POST-SOBOR MEETING PREPARATION

Dear Parishioners, in preparation for the Post-Sobor meeting with Most Rev. Bishop Ken Nowakowski, scheduled for October 23 2016, please read and reflect on the **Patriarchal Sobor's propositions** regarding the parochial life. How would you evaluate the progress of implementation of these propositions in our parish? On your mind, what are the main challenges that our parish community faces in order to be identified as a vibrant parish?

In addition to these propositions, please read the **Eparchial Sobor's Proposition** (*published in the previous bulletin # 41*) and the document **“The Vibrant Parish – a Place to Encounter the Living Christ”** (*a copy of the booklet one can find at the entrance of the church*).

PATRIARCHAL SOBOR'S PROPOSITIONS

❖ “THE WORD OF GOD”

1. Encourage priests to become familiar with various methods and practices in the UGCC for reading Sacred Scripture, and to apply them in parishes.
2. Establish Bible groups and circles in parishes so that the faithful might have an opportunity to better understand the Holy Scriptures and explain them to others.
3. Encourage priests to take into consideration the presence of children when explaining the Word of God.
4. Make use of modern mass media technologies when proclaiming the Word of God and conducting catechesis.
5. So that the faithful might more fully experience and understand the Good News proclaimed each Sunday, priests should print the changeable parts of the Divine Liturgy for their parishioners.
6. Encourage the practice of prayerful reading of the Holy Scriptures in a family circle.
7. Utilize a variety of best practices to popularize the reading of Sacred Scriptures.

❖ “CATECHESIS”

1. Parish communities shall make every effort to ensure that catechesis is made a top priority for the parish, and that consideration is given to all age groups (children, teenagers, youth, adults) and social groups, regardless of the number of persons present.
2. Establish Parent Advisory Councils in parishes to promote and develop catechesis.
3. In parishes lacking organized catechesis create catechetical schools (programs) and engage catechists to serve in them.
4. Organize camps, both external and parochial, as special occasions for catechesis.
5. Introduce systematic catechization of adults based on the UGCC Adult Catechumenate Program.

❖ “MISSIONARY SPIRIT”

1. Encourage the creation of different communities in a parish, through which the faithful can become more open to others and ready to witness about Christ.
2. Encourage families, which form the parish community, to take an active part in missionary activity (e.g. in volunteer projects).

3. Encourage the restoration of Christian family traditions (e.g. praying together, sharing meals, and attending Sunday liturgies together).
4. Encourage parishioners to invite their friends and acquaintances to take part in the life of parish communities (e.g. invite friends for common prayer, vigils, and other events that take place in parishes).
5. Encourage priests to hold retreats (and other events) on the theme of mission.
6. Call upon parishioners to joyfully witness their faith – to evangelize.
7. Create and regularly maintain a book of parishioners (database with their contact information to facilitate a pastor's contact with his faithful).
8. On a parish level, when celebrating the Patronal Feast, encourage extending the festivities beyond the liturgical services in the form of fellowship through community celebration and the sharing of a common meal.
9. Organize meetings for the sharing of faith among different age groups of parishioners (family meetings, youth meetings, etc.).
10. Establish a parish notice board where the faithful can post prayer requests.

❖ "LITURGY"

1. Introduce liturgical catechesis and preaching in parishes. Elaborate an educational strategy to explain liturgical services to the faithful, choosing an appropriate time and method (before or after the Divine Liturgy, handing out printed commentaries, explanations, engaging trained laity).
2. Care for the beauty of liturgical singing, pay attention to the diction and clarity of the cantor, to proper amplification, encourage all the faithful to participate in singing during liturgical celebration.
3. Engage children in the liturgical life of the parish, entrusting them with different duties.
4. Ensure that liturgical books are available in the parish community and the faithful are provided with texts for liturgical services held in the parish.

❖ "PRAYER"

1. Call upon the clergy to give a personal example of prayer for the parish community.
2. Encourage children and youth to take an active part in parish liturgical services and educate them in this spirit.
3. Take care that prayers and liturgical services in parishes are scheduled at a time that is convenient for the people, including in the evenings.
4. In parishes organize brotherhoods for men and provide for their spiritual formation.

❖ "COMMUNION - UNITY"

1. Encourage the parish community to hold common liturgical services, prayers, and different celebrations (Christmas, sharing of kutia, blessing of food) to promote unity among all parishioners.
2. Stress on the importance of unity to children and youth, in parish schools and during other community gatherings (at Christian camps, during meetings, conferences, forums, ecological projects, campaigns, Olympiads, and contests).
3. Organize various parish events (common meals, master-classes, sport activities, ecological campaigns) and inform one another about needs and mutual help.

4. Be open and accessible to new members of the parish, sensitive to their needs.
5. Create a parish web site or social network page.
6. Organize encounters for parishioners, where under their priest's guidance they would be able to discuss how they see their parish, express their wishes and expectations (e.g. at pastoral planning meetings, meetings of parish councils, etc.).
7. If possible, a priest should meet with the people every Sunday after Divine Liturgy.

❖ "SERVING ONE'S NEIGHBOUR"

1. Call the parish community to social service as an important manifestation of our faith.
2. Set up social councils, "Caritas" organization centres or appoint individuals responsible for organizing social service in parishes.
3. We recommend that parish councils include programs of social service in their planning.
4. Call upon parishes to help priests and individuals engaged in prison ministry.
5. Encourage the parish community to care for the elderly.
6. Encourage parish communities abroad to help emigrants from Ukraine in questions of law, language, employment and the implementation of state programs.

❖ "LEADERSHIP"

1. Establish parish pastoral and financial councils (where they do not exist), hold transparent elections to existing councils and inform the parish community about their activity.
2. Provide community for individuals of different professions in a parish, in order to engage them in a variety of ministries and volunteer work.
3. Encourage the publication of an informational parish bulletin.

❖ "STEWARDSHIP"

1. Call upon the pastor to closely cooperate with his parishioners.
2. Recommend that priests continuously inform the parish community on the activity of the parish.
3. Call upon the parish community to pay special attention to families in dire social need. Recommend that parishes engage consecrated persons (sisters and brothers) to conduct retreats, parish schools, etc.
4. Encourage the proliferation of parish advisory services, engaging professionals in different spheres (priests, psychologists, lawyers, etc.).

NEWS



7 September 2016

Glory to Jesus Christ!
Dear Friends,

The Vancouver Friends of the Ukrainian Catholic University (UCU) and the Ukrainian Catholic Education Foundation (UCEF) is hosting a special fundraising gala for UCU on 11 November in Vancouver. I fully support this initiative and would also ask you to support it. Ticket information is in the attachment. Please note that there are ten places at each table. Perhaps you could consider purchasing a full table for yourself and inviting friends to join you. The theological and philosophical faculty of the UCU has papal accreditation. The history, IT, humanities, journalism and business programs are among the best in the country. UCU and its

various faculties are open to students of all religious denominations and confessions in Ukraine and internationally. The seminarians (more than two hundred of them) at Holy Spirit Ukrainian Catholic Seminary in Lviv, Ukraine receive their academic formation from UCU free of charge. In fact a good number of the clergy of our Eparchy have received their academic formation from UCU!

Today UCU is not only a flagship of reform in higher education but is an acknowledged leader in the transformation of Ukrainian society. The university is setting the highest academic standards while being in the forefront of social responsibility. Most of the students come from humble economic backgrounds and can dream of a world class education only with our help.

I cannot emphasize enough how important this educational institution is for the future of Ukraine. Local resources are sharply limited during this time of war and foreign invasion. This means that it is vital for us in the west where education is valued and esteemed to support UCU.

For more information about Ukrainian Catholic University please visit the English language website: <http://ucu.edu.ua/eng/>

Sponsoring this event is the Ukrainian Catholic Education Foundation. Donations to UCU can be made directly to UCEF, which will issue you a charitable donation income tax receipt: <http://ucef.ca/new-generation-for-a-new-ukraine-2/>

What you can expect during the evening gala...

- * Silent auction
- * A great meal and musical entertainment
- * Dynamic guest speakers, featuring award winning CTV journalist Mr. Victor Malarek
- * Meeting representatives of the UCU community

Looking forward to seeing you on 11 November!

Sincerely yours in the Lord,
+Ken (Nowakowski)

BASIC GUIDELINES FOR RECEPTION OF HOLY COMMUNION

1. *You are a member of the Catholic Church*
(Orthodox faithful are welcome to receive Communion);
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy. (water and medicine does not break the fast).*
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

A NEW GENERATION for A NEW UKRAINE

Vancouver Friends of Ukrainian Catholic University invite you to a

FUNDRAISING GALA

In support of

The Ukrainian Catholic University in Lviv

Friday, November 11th, 2016

SUTTON PLACE HOTEL

Versailles Ballroom – doors open @5:00pm

845 Burrard Street, Vancouver, B.C. V6Z 2K6

The Ukrainian Catholic University

- An independent educational institution without financial support from the State
- The only non-profit university in Ukraine, where student budget contributions total less than 20%
- Open to all religions and denominations
- Building a university campus, unique to Ukraine, which meets the world's highest educational standards



Keynote Speaker – Victor Malarek

Canadian Award Winning Journalist & Author

Senior Reporter CTV W5

For tickets and information:

Lydia 604 888-8036 | Myrna 604 617-7200

Lyuba 778 321-9294

Tickets \$150.00 per person



**UKRAINIAN CATHOLIC
EDUCATION FOUNDATION**

Educating Leaders for Church & Society

CONFESSION: on Sundays and Holy Days: 30 min before Liturgy
other days, by appointment
HOLY COMMUNION: for the sick, by appointment, any time
BAPTISM: by appointment
MARRIAGES: by appointment
FUNERALS: by appointment

LITURGICAL SCHEDULE FOR THIS WEEK: OCTOBER 17, 2016– OCTOBER 23, 2016

TUE.	OCT 18	10:00 AM	DIVINE LITURGY
WED.	OCT 19	09:00 AM	NO SERVICE / CLERGY CONFERENCE
THR.	OCT 20	09:00 AM	NO SERVICE/ CLERGY CONFERENCE
FRI.	OCT 21	09:00 AM	DIVINE LITURGY
		06:00 PM	LECTIO DIVINA & MOLEBEN
SAT.	OCT 22	NO SERVICE	
SUN.	OCT 23	10:30 AM	ROSARY (ENG)
		11:00 AM	DIVINE LITURGY

Big thanks to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, generous donations, look after and support our parish.
May God bless you and your dear ones always!

VIBRANT PARISH PRAYER

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

CONTACT US

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