

## EXALTATION OF THE HOLY CROSS PARISH UKRAINIAN CATHOLIC CHURCH

13753 - 108TH AVENUE, SURREY, BC V3T 2K6

PARISH ADMINISTERED BY: REV. ANDRII CHORNENKYI

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА

ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА

PARISH BULLETIN № 43. OCTOBER 30, 2016 A.D.



### 24<sup>TH</sup> SUNDAY AFTER PENTECOST

**THE HOLY MARTYRS ZENOBIUS AND ZENOBIA HIS SISTER;  
BLESSED PRIEST-MARTYR OLESKIY ZARYTSKY**



**Saints Zenobius and Zenobia** were from Aegae in Cilicia, brought up in piety by their parents. When their parents died, they gave all their possessions to the poor.

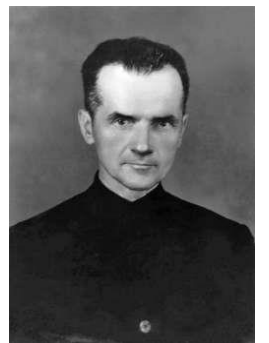
Zenobius, a physician, gave his healing services for free to all who came to him, often relying more upon the holy Name of Jesus than upon medicines. In time, he became Bishop of Aegea.

During the persecutions under the Emperor Diocletian, Zenobius was arrested and brought before the governor Lysias, who demanded that he deny Christ and worship the idols. When Zenobius refused, he was subjected to torture.

Zenobia, hearing of this, rushed to be with him and openly rebuked the governor. The two were then tortured together and finally beheaded about the year 290.

**Blessed Oleksiy Zaryckyj** was born October 17, 1912 in the village of Bilco, region of Ukraine in Lviv oblast. In 1931 he entered the seminary in Lviv and five years after he was ordained to the priesthood by Metropolitan Sheptytsky as a diocesan priest of the Archeparchy of Lviv. In 1948 he was captured by the Bolsheviks and was sentenced to ten years in prison and deported to Karaganda in Kazakhstan. Released early in 1957, Oleksiy Zaryckyj was appointed Apostolic Administrator of Kazakhstan and Siberia, but did not have time to receive episcopal consecration. Shortly after he was re-interred in concentration camp Dolinka near Karaganda, where he died a martyr of the faith October 30, 1963.

Father Oleksiy Zaryckyj was beatified by Pope John Paul II June 27, 2001, along with 24 other victims of the Soviet regime of Ukrainian nationality.



A WARM WELCOME TO ALL PARISHIONERS AND GUESTS WHO HAVE JOINED US TODAY  
COFFEE & FELLOWSHIP ARE IN OUR PARISH HALL IMMEDIATELY FOLLOWING DIVINE LITURGY

**Troparion, Tone 7:** By Your cross You destroyed death;\* You opened Paradise to the thief;\* You changed the lamentation of the myrrh-bearers to joy,\* and charged the apostles to proclaim\* that You are risen, O Christ our God,\* offering great mercy to the world.

**Glory be to the Father and to the Son and to the Holy Spirit.**

**Kontakion, Tone 7:** No longer shall the dominion of death be able to hold humanity,\* for Christ went down shattering and destroying its powers.\* Hades is bound.\* The prophets exult with one voice.\* The Saviour has come for those with faith, saying:\* “Come forth, O faithful, to the resurrection!”

**Now and for ever and ever. Amen.**

**Theotokion, Tone 7:** O all-praised treasury of our resurrection, we hope in you,\* bring us up from the pit and depth of sin,\* for you have saved those subject to sin\* by giving birth to our Salvation,\* O Virgin before childbirth, and Virgin in childbirth,\* and still a Virgin after childbirth.

**Prokeimenon, Tone 7:** The Lord will give strength to His people;\* the Lord will bless His people with peace.

*verse:* Bring to the Lord, O you sons of God; bring to the Lord young rams. (Psalm 28:11)

**A Reading from the Epistle of St Paul to the Ephesians Hebrews (2:14-22)** Brothers and Sisters, Christ is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

**Alleluia, Tone 7**

*verse:* It is good to give praise to the Lord; and to sing to Your name, O Most High.

*verse:* To announce Your mercy in the morning, and Your truth every night. (Psalm 91:2, 3)

**Gospel: Luke 8:41-56** At that time, there came a man named Jairus, a leader of the synagogue. He fell at Jesus’ feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her haemorrhage stopped. Then Jesus asked, “Who touched me?” When all denied it, Peter and those who were with him said, “Master, the crowds surround you and press in on you.” But Jesus said, “Someone touched me; for I noticed that power had gone out from me.” When the woman saw that she could not remain hidden, she came trembling; and

**Тропар (глас 7):** Знищив Ти хрестом Твоїм смерть,\* відчинив розбійникові рай,\* мироносцям плач на радість перемінив\* і апостолам звелів проповідувати,\* що воскрес Ти, Христе Боже,\* даючи світові велику милість.

**Слава Отцю, і Сину, і Святому Духові.**

**Кондак (глас 7):** Вже більше влада смерти не зможе людей держати,\* зійшов бо Христос, знищивши і знівечивши сили її,\* зв’язується ад,\* пророки ж однодушно радіють.\* З’явився Спас тим, що вірують, промовляючи:\* Виходьте, вірні, до воскресіння.

**І нині, і повсякчас, і на віки вічні. Амінь.**

**Богородичний (глас 7):** Як на скарбницю нашого воскресіння,\* надіємось на Тебе, Всехвальна,\* тож виведи нас з ями й безодні прогріхів,\* бо Ти спасла підлеглих гріхам, породивши наш Спасіння.\* Як перед народ-женням ти була Діва,\* так і в родженні і по народженні, Ти залишилась Дівою.

**Прокімен (глас 7):** Господь силу людям Своім дасть,\* Господь поблагословить людей своїх миром (Пс 28,11).

*Стих:* Принесіть Господеві, сини Божі, принесіть Господеві молодих баранців (Пс 28,1).

**До Ефесян послання Св. Апостола Павла читання (2,14-22):** Браття і Сестри, Христос – наш мир, він, що зробив із двох одне, зруйнувавши стіну, яка була перегородою, тобто ворожнечу, – своїм тілом скасував закон заповідей у своїх рішеннях, на те, щоб із двох зробити в собі одну нову людину, вчинивши мир між нами, і щоб примирити їх обох в одним тілі з Богом через хрест, убивши ворожнечу в ньому. Він прийшов звістувати мир вам, що були далеко, і мир тим, що були близько; бо через нього, одні й другі, маємо доступ до Отця в одним Дусі. Отже ж ви більше не чужинці і не приходні, а співгромадяни святих і домашні Божі, побудовані на підвалині апостолів і пророків, де наріжним каменем – сам Ісус Христос. На ньому вся будівля, міцно споена, росте святим храмом у Господі; на ньому ви теж будуєтеся разом на житло Бога в Дусі.

**Алилуя (глас 7):**

*Стих:* Добре воно - прославляти Господа, і співати Твоєму імені, Всевишній (Пс 91,2)

*Стих:* Звіщати вранці Твою милість, ночами - Твою вірність (Пс 91,3).

**Євангеліє: (Лк 8,41-56):** У той час один чоловік приступив до Ісуса, Яір на ім’я, який був головою синагоги. Припавши до ніг Ісуса, він почав його просити зайти до нього в хату, бо була в нього дочка одиначка, яких дванадцять років, і вона вмирала. І як він ішов туди, люди тиснулися до нього. Аж тут жінка якась, що була хвора дванадцять років на кровотечу й витратила на лікарів увесь свій прожиток, і ніхто з них не міг її оздоровити, підійшовши ззаду, доторкнулась краю його одежі й умить стала здоровою – спинилась її кровотеча. Ісус спитав: “Хто доторкнувся мене?” А що всі відпекувались, Петро мовив: “Наставниче, то люди коло тебе юрмляться і тиснуться.” Ісус же сказав: “Хтось доторкнувся до мене, бо я чув, як сила вийшла з мене.” Побачивши жінка, що не втаїлася,

falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, someone came from the leader's house to say, "Your daughter is dead; do not trouble the teacher any longer." When Jesus heard this, he replied, "Do not fear. Only believe, and she will be saved." When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But he took her by the hand and called out, "Child, get up!" Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

**Communion Hymn** Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia. (x3)

#### PARISH ANNOUNCEMENTS

✱ **ROSARY SUNDAY WITH THE KNIGHTS OF COLUMBUS.** Today all are invited to stay after the Divine Liturgy at 9:00 am and pray the Rosary with the Knights.

In order to bring parishioners together in a spiritual activity and promote devotion to Mary, the Knights of Columbus Supreme council has announced a new church activity, the 5<sup>th</sup> Sunday Rosary Program. The Knights, their families and other parishioners are encouraged to pray the rosary every time a 5th Sunday occurs during a month.

✱ **PARISH COUNCIL MEETING** will take place on **THURSDAY, NOVEMBER 17th** at 6:30p.m.

✱ **SUNDAYS DONATION:** October 23rd, 2016 - \$575.00

✱ **KNIGHTS OF COLUMBUS MONTHLY MEETING** – will take place on **TUESDAY, NOVEMBER 08th**, at the parish hall at 7:00 p.m.

✱ **PARISH CHRISTMAS DINNER** – will be held at the parish hall on **SATURDAY, DECEMBER 10TH**. More information is coming.

✱ **HOLY CROSS PARISH OPERATING NEEDS:** Due to numerous requests, these are the basic (minimum) operating needs & obligations of Holy Cross Parish. (\$60,000 - year, \$5,000 - month or \$1,150 - week). A breakdown is: Fathers salary & Cathedraticum; Balance is operating costs such as House Taxes, Utilities-church & residence, Upkeep (Repairs & Maintenance, ground-church & residence), Security and Janitorial service.

✱ **FOOD BANK DONATIONS:** we are collecting non-perishable food as Christmas charity gifts. Please give generously and place your items in the box located at the church entrance.

✱ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: EMIL & JANET OUCHARECK, LANCE DE SILVA, MARY SHEMLEY, HENRY MARTIN, OLIVE NOSATY, MIKE HAWKEN, VICTORIA HITCHIN, ADELINE SWERYDA, TILLY & PETER ARABSKI, ANNA KINDRAT, RICHARD MICHAEL and those who have asked us pray for them.

✱ **SPIRIT OF AWARENESS.** Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him /her know that our parish community misses him / her very much.

тремтячи підійшла й упавши йому до ніг, призналася перед усіма людьми, чому до нього доторкнулась і як негайно одужала. Сказав їй Ісус: "Дочко, віра твоя спасла тебе, йди в мирі!" Він говорив ще, як приходить хтось від голови синагоги і каже: "Твоя дочка померла, не турбуй більш Учителя." Ісус почувши це, озвався до нього: "Не бійся, тільки віруй, і вона спасеться." Прийшовши до хати, він не пустив нікого з собою всередину, крім Петра, Йоана та Якова з батьком та матір'ю дитини. Всі плакали за нею і голосили. Він же мовив: "Не плачте, вона не вмерла, вона тільки спить." І ті сміялися з нього, бо знали, що вмерла. А він узяв її за руку й голосно промовив: "Дівчино, пробудися!" І дух її повернувся до неї, і вона миттю встала. Тоді він звелів дати їй їсти. Батьки ж її були здивовані вельми, та він наказав їм нікому не говорити, що сталося.

**Причасний:** Хваліте Господа з небес,\* хваліте Його на висотах (Пс 148,1). Аلیلуя (x3)

#### PARISH ANNOUNCEMENTS



✱ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Andrii for more information. You will be amazed how "BEING" can make a difference

✱ **REMINDER** for families of individuals who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation

✱ **THE UKRAINIAN COMMUNITY SOCIETY** of Ivan Franko is hosting a genealogy seminar with Radomir Bilash from Edmonton on Saturday, November 5 from 1 to 5 pm. More details on the poster. Contact for more information: phone: 604-295-0693 e-mail inquiries: books@ivanfranko.ca; website: www.ivanfranko.ca

✱ **FAITHFUL GIVING** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

✱ **PLEASE VIEW.** Dear Friends, please view the youtube video about the Ukrainian Catholic University (UCU) in Lviv, Ukraine. It is in Ukrainian with English subtitles. If you have not already



purchased a ticket to our Vancouver Friends of UCU Gala Fundraiser on Friday 11 November at the Sutton Place Hotel please see the second link to purchase your ticket. If you are already planning to attend the Gala or perhaps are unable to attend, please be so kind as to share this email and links with your friends and family members who might be interested in attending.

[https://www.youtube.com/watch?v=\\_IdY7tsrMOE&feature=youtu.be](https://www.youtube.com/watch?v=_IdY7tsrMOE&feature=youtu.be)

<http://nweparchy.ca/project/fundraising-gala-for-ukrainian-catholic-university/>

✳ **BEQUEATHS AND WILLS:** Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. In your kindness please remember Exaltation of the Holy Cross Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Exaltation of the Holy Cross - 13753 108th Avenue, Surrey BC, V3T 2K6, the sum of \$\_\_\_\_\_ (or \_\_\_\_% of my estate), to be used for the benefit of the parish and it's pastoral activities."

✳ **HURRICANE RELIEF FOR HAITI:** Jesuits are already working in some of the communities most affected by Hurricane Matthew. Jesuits will respond initially with emergency relief such as food, hygiene & construction kits; & then during the early recovery phase to repair & rebuild schools, & support affected communities & families to recover their livelihoods, especially in the agricultural sector. Canadian Jesuits International coordinates its emergency assistance through the Xavier Network: a network of Jesuit organizations that cooperate to provide humanitarian & reconstruction assistance in the aftermath of major emergencies. This allows us to maximize the impact of contributions from Canadians & also to ensure that we fund projects that have been identified at the local level. You can read more about our response to Hurricane Matthew & how to contribute on our website:

<http://www.canadianjesuitsinternational.ca/2016/10/14/hurricane-matthew-response/>

Canadian Jesuits International 70 Saint Mary Street, Toronto, ON, Canada M5S 1J3

Toll Free: 1-800-448-2148 Email: [cji@jesuits.ca](mailto:cji@jesuits.ca) Web: [www.canadianjesuitsinternational.ca](http://www.canadianjesuitsinternational.ca)

#### BASIC GUIDELINES FOR RECEPTION OF HOLY COMMUNION

1. *You are a member of the Catholic Church*

**(Orthodox faithful are welcome to receive Communion);**

2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*

3. *You attend Divine Services regularly;*

4. *Your lifestyle is consistent with the teaching of the Catholic Church;*

5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy. (water and medicine does not break the fast).*

6. *You have been in church from the beginning of the service, or at least heard the Gospel.*

7. *To the best of your ability, you are in the state of Grace.*

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

#### NEWS



7 September 2016

**Glory to Jesus Christ!**

**Dear Friends,**

The Vancouver Friends of the Ukrainian Catholic University (UCU) and the Ukrainian Catholic Education Foundation (UCEF) is hosting a special fundraising gala for UCU on 11 November in Vancouver. I fully support this initiative and would also ask you to support it.

Ticket information is in the attachment. Please note that there are ten places at each table. Perhaps you could consider purchasing a full table for yourself and inviting friends to join you. The theological and philosophical faculty of the UCU has papal accreditation. The history, IT, humanities, journalism and business programs are among the best in the country. UCU and its various faculties are open to students of all religious denominations and confessions in Ukraine and internationally. The seminarians (more than two hundred of them) at Holy Spirit Ukrainian Catholic Seminary in Lviv, Ukraine receive their academic formation from UCU free of charge. In fact a good number of the clergy of our Eparchy have received their academic formation from UCU!

Today UCU is not only a flagship of reform in higher education but is an acknowledged leader in the transformation of Ukrainian society. The university is setting the highest academic standards while being in the forefront of social responsibility. Most of the students come from humble economic backgrounds and can dream of a world class education only with our help.

I cannot emphasize enough how important this educational institution is for the future of Ukraine. Local resources are sharply limited during this time of war and foreign invasion. This means that it is vital for us in the west where education is valued and esteemed to support UCU. For more information about Ukrainian Catholic University please visit the English language website: <http://ucu.edu.ua/eng/>

Sponsoring this event is the Ukrainian Catholic Education Foundation. Donations to UCU can be made directly to UCEF, which will issue you a charitable donation income tax receipt: <http://ucef.ca/new-generation-for-a-new-ukraine-2/>

What you can expect during the evening gala...

\* Silent auction \* A great meal

\* Dynamic guest speakers, featuring award winning CTV journalist Mr. Victor Malarek

\* Meeting representatives of the UCU community

Looking forward to seeing you on 11 November!

**Sincerely yours in the Lord,**

**+Ken (Nowakowski)**



## A NEW GENERATION for A NEW UKRAINE

Vancouver Friends of Ukrainian Catholic University invite you to a

### FUNDRAISING GALA

*In support of*

The Ukrainian Catholic University in Lviv

**Friday, November 11th, 2016**

**SUTTON PLACE HOTEL**

*Versailles Ballroom – doors open @5:00pm*

845 Burrard Street, Vancouver, B.C. V6Z 2K6

The Ukrainian Catholic University

- An independent educational institution without financial support from the State
- The only non-profit university in Ukraine, where student budget contributions total less than 20%
- Open to all religions and denominations
- Building a university campus, unique to Ukraine, which meets the world's highest educational standards



**Keynote Speaker – Victor Malarek**

*Canadian Award Winning Journalist & Author  
Senior Reporter CTV W5*

For tickets and information:  
Lydia 604 888-8036 | Myrna 604 617-7200  
Lyuba 778 321-9294

**Tickets \$150.00 per person**



**UKRAINIAN CATHOLIC  
EDUCATION FOUNDATION**

*Educating Leaders for Church & Society*



УКРАЇНСЬКА ЕПАРХІАЛЬНА ШКОЛА

**РІДНЕ СЛОВО**

12 листопада 2016  
з 10:00 до 13:00

## ЗАПРОШУЄ НА МАЙСТЕР-КЛАС

З ВИГОТОВЛЕННЯ  
ЛЯЛЬКИ-МОТАНКИ ТА  
ЯВОРІВСЬКОЇ ЗАБАВКИ



**Вхід: \$ 10 CAD**

Адреса школи:

550 West 14 Ave, Vancouver

e-mail: ridslovo@yahoo.com

Запис за тел:

604-700-5261

або 778-387-7071



**FOR WHERE YOUR TREASURE IS  
THERE WILL YOUR HEART BE ALSO**  
**EPARCHY OF NEW WESTMINSTER  
VIBRANT PARISH APPEAL**

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**GIFT OF PUBLICLY TRADED STOCK** *(Please contact the Chancery for further details)*

**CONTACT INFORMATION:** 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE:** 604-524-8824

**EMAIL:** new.chancery@gmail.com

**WEBSITE:** www.nweparchy.ca

**NEWS**



**CHURCH CLARIFIES TEACHING ON CREMATION** ([www.zenit.org](http://www.zenit.org))

**Emphasizes that ashes should be put in a sacred place, not transformed into jewelry or other commemorative memorabilia**

An Instruction of the Congregation for the Doctrine of the Faith regarding burial of the dead and conservation of ashes in case of cremation, entitled *Ad resurgendum cum Christo* was presented today in the Holy See Press

Office, by Cardinal Gerhard Müller, Prefect of the Congregation for the Doctrine of the Faith; its Consultor Father Angel Rodriguez Luno and Father Serge Thomas Bonino, O.P. Secretary of the International Theological Commission.

Cardinal Müller said that, because cremation is becoming more widespread, it will be considered as an ordinary practice. This development, he noted, is accompanied by another phenomenon: “the conservation of the ashes in a domestic environment, their conservation in commemorative memory or their dispersion in nature.”

Therefore, the specific issue of this document refers to the conservation of the ashes, without forgetting that “the Church earnestly recommends that the pious custom be kept of burying the bodies of the deceased,” although cremation “is not prohibited unless it was chosen for reasons contrary to Christian Doctrine.”

In fact, a canonical normative on the preservation of the ashes did not exist; therefore, some Episcopal Conferences requested the Congregation for the Doctrine of the Faith for guidelines on how and where the funerary urn should be kept, he said.

Cardinal Müller reiterated: “the Church continues to recommend insistently that the bodies of the deceased be buried in a cemetery or other sacred place.” Moreover, burial “is the most fitting way to express faith and hope in bodily resurrection.” He acknowledged that there can be legitimate reasons to choose cremation, but the ashes must normally be kept in a sacred place, namely, in a

cemetery or sacred place; it is necessary to avoid pantheistic or naturalistic ambiguities; therefore, the dispersion of ashes in the air, on the earth, in water or other way, or to convert the ashes into commemorative memories is not permitted.”

With this new Instruction, noted the Cardinal, we wish to contribute “so that Christian faithful have an ulterior awareness of their dignity.” He concluded by reminding that it is necessary to “evangelize the meaning of death in the light of faith in the Risen Christ.”

Responding to ZENIT, Father Bonino pointed out that the process of cremation is not natural as burial is, because technology intervenes. “It is a process in which man attempts to have control over life and death.” It has something of the brutal, because it destroys the body immediately without giving close individuals the possibility of engaging in the process of acceptance over time, as in a sort of privatization of death.

Father Bonino also pointed out that in the newly published Instruction, the first part on the burial of the deceased must not be forgotten and that the intention was to “reiterate the doctrinal and pastoral reasons for preferring the burial of bodies,” which the Church “recommends insistently.” Father Rodriguez Luno added that the document reflects the Church’s care so that the bodies of the faithful deceased “inspire respect and charity and can express appropriately the Christian meaning of death and hope in the resurrection of the body.”

**YEAR OF MERCY COLUMN**

Luke was not only an evangelist, but also an excellent journalist.

In his account of how Jesus restored life to Jairus’ daughter, Luke included the reaction of the crowd, laughing at Jesus before he performed this miracle: “. . . they ridiculed him.”

Despite the crowd’s derision, Jesus brought the twelve-year-old girl back from the dead. Then, instead of going before the now-silenced crowd to take credit and “build his brand,” he instructed the girl’s parents not to tell anyone how he had performed the miracle.

His was an act of pure mercy.

When things go bad for us or the world we live in, we sometimes blame God, questioning whether he cares about human suffering. But Christ’s selfless raising of Jairus’ little girl demonstrates that the Lord does care—a great deal more than we can know.

His willing compassion to restore life doesn’t depend on whether a person has just died or has been dead for days. In the same way, Jesus can restore our spiritual life no matter how long we have spent ourselves in sin or how badly we have sinned.

Because his mercy knows no bounds—and endures forever.

**Our prayer today:** *Merciful Jesus, let us always be mindful of your compassionate love for us, no matter what.*

**QUOTE OF THE DAY**

‘The sensible man, taking into account the remedial effect of the divine prescriptions, gladly bears the sufferings which they bring upon him, since he is aware that they have no cause other than his own sin. But when the fool, ignorant of the supreme wisdom of God’s providence, sins and is corrected, he regards either God or men as responsible for the hardships he suffers.’

**St. Maximos the Confessor**

**CONFESSION:** on Sundays and Holy Days: 30 min before Liturgy / other days by appointment  
**HOLY COMMUNION:** for the sick, by appointment, any time  
**BAPTISM:** by appointment  
**MARRIAGES:** six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made  
**FUNERALS:** by appointment

**LITURGICAL SCHEDULE FOR THIS WEEK: OCTOBER 30, 2016– NOVEMBER 06, 2016**

TUE.	NOV 01	09:00 AM	DIVINE LITURGY
WED.	NOV 02	09:00 AM	DIVINE LITURGY
THR.	NOV 03	09:00 AM	DIVINE LITURGY
FRI.	NOV 04	09:00 AM	DIVINE LITURGY
		06:00 PM	LECTIO DIVINA & MOLEBEN
SAT.	NOV 05	NO SERVICE	
SUN.	NOV 06	08:30 AM	ROSARY (ENG)
		09:00 AM	DIVINE LITURGY (ENG)
		10:10 AM	ROSARY (ENG)
		11:00 AM	DIVINE LITURGY (UKR)

Big thanks to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, generous donations, look after and support our parish.  
May God bless you and your dear ones always!

**VIBRANT PARISH PRAYER**

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

**CONTACT US**

**Mailing address:** 13753 - 108th Avenue, Surrey BC, V3T 2K6  
**E-mail:** office.holycross@gmail.com  
**Phone:** 604-496-2106(rectory) 604-584-4421 (parish hall)  
**Web:** www.nweparchy.ca  
**Facebook:** crossparish