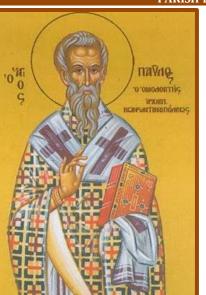


PARISH BULLETIN № 44. NOVEMBER 06, 2016 A.D.



## 25<sup>TH</sup> SUNDAY AFTER PENTECOST OUR HOLY FATHER PAUL, ARCHBISHOP OF CONSTANTINOPLE AND CONFESSOR

Saint Paul the Confessor, Archbishop of Constantinople, was chosen to the patriarchal throne after the death of Patriarch Alexander (+340), when the Arian heresy had again flared up. Many of the Arians were present at the Council which selected the new Archbishop of Constantinople. They revolted in opposition to the choice of St Paul.

The emperor Constantius, ruling over the Eastern half of the Roman Empire, was an Arian. He was not in Constantinople for the election of the Archbishop, and so it took place without his consent. Upon his return, he convened a council which illegally deposed St Paul, and the emperor banished him from the capital. In place of the saint they elevated Eusebius of Nicomedia.

Eusebius did not rule the Church of Constantinople for long.

When he died, St Paul returned to Constantinople, and was greeted by his flock with love. But Constantius exiled the saint a second time, and so he returned to Rome. The Western emperor Constans wrote a harsh letter to his Eastern co-ruler, which he sent to Constantinople along with the holy exiled archpastor. The threats worked, and St Paul was reinstated upon the archepiscopal throne. But soon the pious emperor Constans, was treacherously murdered during a palace coup. They again banished St Paul from Constantinople and this time sent him off in exile to Armenia, to the city of Cucusus, where he endured a martyr's death. When the Archbishop was celebrating the Divine Liturgy, Arians rushed upon him by force and strangled him with his own omophorion. This occurred in the year 350.

In 381, the holy Emperor Theodosius the Great solemnly transferred the relics of St Paul the Confessor from Cucusus to Constantinople. In 1326, the relics of St Paul were transferred to Venice.

A WARM WELCOME TO ALL PARISHIONERS AND GUESTS WHO HAVE JOINED US TODAY
COFFEE & FELLOWSHIP ARE IN OUR PARISH HALL IMMEDIATELY FOLLOWING DIVINE LITURGY

**Troparion, Tone 8:** You came down from oh high, O Merciful One,\* and accepted three days of burial\* to free us from our sufferings.\* O Lord, our life and our resurrection,\* glory be to You.

#### Glory be to the Father and to the Son and to the Holy Spirit.

**Kontakion, Tone 8:** When You rose from the tomb,\* You also raised the dead and resurrected Adam.\* Eve exults in Your resurrection,\* and the ends of the world celebrate Your rising from the dead,\* O most merciful One.

#### Now and for ever and ever. Amen.

**Theotokion, Tone 8:** To you, O Mother of God,\* the invincible leader,\* we, your servants, ascribe these victory hymns\* in thanksgiving for our deliverance from evil.\* With your invincible power free us from all dangers\* that we may cry out to you:\* "Hail, O bride, and pure Virgin!"

**Prokeimenon, Tone 8** Pray and give thanks to the Lord our God. *verse*: In Judea God is known; His name is great in Israel. (Psalm 76:12, 2)

A Reading from the Epistle of St. Paul to the Ephesians (4:1-6) Brothers and Sisters, I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

## Alleluia, Tone 8

*verse*: Come, let us rejoice in the Lord; let us acclaim God our Saviour. *verse*: Let us come before His countenance with praise and acclaim Him with psalms.

Gospel: Luke 10:25-37 At that time, a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Iesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Communion Hymn Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia (x3)

**Тропар (глас 8):** З висоти зійшов Ти, Милосердний, \* і триденне погребення прийняв Ти, \* щоб нас звільнити від страждань. \* Життя і воскресіння наше, \*Господи, слава Тобі.

## Слава Отцю, і Сину, і Святому Духові.

**Кондак (глас 8):** Коли Ти воскрес із гробу,\* то й померлих підняв,\* і Адама воскресив;\* радіє Єва воскресінням Твоїм\* і кінці світу прославляють\* Твоє з мертвих воскресіння,\* Багатомилостивий.

## І нині, і повсякчас, і на віки вічні. Амінь.

**Богородичний (глас 8):** Тобі, вибраній Владарці,\* подячні пісні перемоги співаємо\* ми, вратовані від лиха,\* слуги Твої, Богородице.\* Ти, що маєш силу нездоланну,\* захорони нас від усяких бід, щоб звати нам:\* Радуйся, Невісто, Діво чистая!

**Прокімен (глас 8):** Помоліться і хвалу віддайте\* Господеві, Богу нашому (Пс 75,12). Стих: Відомий Бог у Юдеї, в Ізраїлі велике ім'я Його (Пс 75,2).

До Ефесян послання Св. Апостола Павла читання (4,1-6): Браття і Сестри, благаю вас я, Господній в'язень, поводитися достойно покликання, яким вас візвано, в повноті покори й лагідности, з довготерпеливістю, терплячи один одного в любові, стараючися зберігати єдність духа зв'язком миру. Одне бо тіло, один дух, і в одній надії вашого покликання, яким ви були візвані. Один Господь, одна віра, одне хрещення. Один Бог і Отець усіх, що над усіма й через усіхі в усіх.

## Алилуя (глас 8):

Стих: Прийдімо з похвалами пере обличчя Його, і псалмами воскликнім Йому (Пс 94,1). Стих: Хваліте Господа з небес, хваліте Його на висотах (Пс 94,2).

**Євангеліє:** (Лк 10,25-37): У той час приступив до Ісуса один законовчитель, щоб його випробувати, та й каже: "Учителю, що мені робити, щоб вічне життя осягнути?" А Ісус мовив до нього: "В законі що написано? Як там читаєш?" Озвався той і каже: "Люби Господа, Бога твого, всім серцем твоїм, усією твоєю душею і всією силою твоєю і всією думкою твоєю; а ближнього твого, як себе самого." "Ти добре відповів", сказав (Ісус), "роби це й будеш жити." Та той, бажаючи себе самого виправдати, каже до Ісуса: "Ахто мій ближній?" Мовив тоді Ісус, кажучи: "Один чоловік спускався з Єрусалиму до Єрихону й потрапив розбійникам, що його обдерли й побили тяжко та й пішли геть, зоставивши півмертвого. Випадком ішов якийсь священик тією дорогою; побачив він його й, збочивши, пройшов мимо. Так само й левіт прийшов на те місце, глянув на нього й пройшов мимо. Але один самарянин, що був у дорозі, зненацька надійшов (на нього) й, побачивши його, змилосердився. Він приступив до нього, перев'язав йому рани, полив їх оливою і вином; потім посадив його на власну скотину, привів до заїзду й доглянув за ним. На другий день він вийняв два динари, дав їх господареві ймовив: Доглядай за ним, і те, що витратиш на нього більше, я заплачу тобі, коли повернуся. Хто з оцих трьох, на твою думку, був ближнім тому, що потрапив розбійникам у руки?" Він відповів: "Той, хто вчинив над ним милосердя." Тоді Ісус сказав до нього: "Ідиі ти роби так само."

Причасний: Хваліте Господа з небес, \* хваліте Його на висотах (Пс 148,1). Алилуя (х3).

#### **PARISH ANNOUNCEMENTS**

- \* PARISH COUNCIL MEETING will take place on THURSDAY, NOVEMBER 17th at 6:30p.m. At the meeting the parish council will deal with planning of the PARISH 50th ANNIVERSARY in 2017. Anyone wishing to volunteer/serve on the committee is requested to attend the meeting. Items to be discussed include Banquet (location & time), Program, History, Printing of a book, etc. You can also give your suggestions & ideas to Fr. Andrij &/or Lawrence Kotylak.
- **\*\* SUNDAYS DONATION**: October 30th, 2016 \$734.00
- **\*\* KNIGHTS OF COLUMBUS MONTHLY MEETING –** will take place on **TUESADY, NOVEMBER 08th**, at the parish hall at 7:00 p.m.



**CHRISTMAS POT LUCK DINNER -** will be held at the parish hall on SATURDAY, DECEMBER 10TH. We cordially invite all our parishioners and their friends to share in this annual celebration. Special Guest - Saint Nicholas. (Please, check the sign-up sheet at the back of the church to find out what is needed for the feastal dinner).

- \* HOLY CROSS PARISH OPERATING NEEDS: Due to numerous requests, these are the basic (minimum) operating needs & amp; obligations of Holy Cross Parish. (\$60,000 - year, \$5,000 month or \$1,150 - week). A breakdown is: Fathers salary & amp; Cathedraticum; Balance is operating costs such as House Taxes, Utilities-church & Dr. residence, Upkeep (Repairs & Maintenance, ground-church & amp; residence), Security and Janitorial service.
- \* PRAYER REQUEST: PLEASE REMEMBER the sick and infirmed of our Parish in your prayers: EMIL & JANET OUCHARECK, LANCE DE SILVA, MARY SHEMLEY, HENRY MARTIN, OLIVE NOSATY, MIKE HAWKEN, VICTORIA HITCHIN, ADELINE SWERYDA, TILLY & PETER ARABSKI, ANNA KINDRAT and those who have asked us pray for them.
- \* SPIRIT OF AWARENESS. Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him /her know that our parish community misses him / her very much.



**BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service.

Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Andrii for more information. You will be amazed how "BEING" can make a difference

- \* REMINDER for families of individuals who are admitted to hospital If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.
- **FOOD BANK DONATIONS:** we are collecting non-perishable food as Christmas charity gifts. Please give generously and place your items in the box located at the church entrance.

#### PARISH ANNOUNCEMENTS

- \* PHILLIP'S FAST. This Pre-Christmas fast, more commonly known as Advent in the Roman Catholic Church, **begins on Tuesday**, **November 15**. Like during 40 days of the Great Lent we prepare spiritually for Christ's Death and Resurrection, so during 40 days of the Phillip's Fast we prepare ourselves for Lord's Nativity or Birth.
- \* FAITHFUL GIVING Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!
- \* PLEASE VIEW Dear Friends, please view the youtube video about the Ukrainian Catholic University (UCU) in Lviv, Ukraine. It is in Ukrainian with English subtitles. If you have not already purchased a ticket to our Vancouver Friends of UCU Gala Fundraiser on Friday 11 November at the Sutton Place Hotel please see the second link to purchase your ticket. If you are already planning to attend the Gala or perhaps are unable to attend, please be so kind as to share this email and links with your friends and family members who might be interested in attending.

https://www.voutube.com/watch?v= IdY7tsrM0E&feature=voutu.be http://nweparchy.ca/project/fundraising-gala-for-ukrainian-catholic-university/

- **BEQUEATHS AND WILLS:** Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. In your kindness please remember Exaltation of the Holy Cross Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Exaltation of the Holy Cross - 13753 108th Avenue, Surrey BC, V3T 2K6, the sum of \$\_\_\_ estate), to be used for the benefit of the parish and it's pastoral activities."
- \* HURRICANE RELIEF FOR HAITI: Jesuits are already working in some of the communities most affected by Hurricane Matthew. Jesuits will respond initially with emergency relief such as food, hygiene & construction kits; & then during the early recovery phase to repair & rebuild schools, & support affected communities & families to recover their livelihoods, especially in the agricultural sector. Canadian Jesuits International coordinates its emergency assistance through the Xavier Network: a network of Jesuit organizations that cooperate to provide humanitarian & reconstruction assistance in the aftermath of major emergencies. This allows us to maximize the impact of contributions from Canadians & also to ensure that we fund projects that have been identified at the local level. You can read more about our response to Hurricane Matthew & how to contribute on our website:

http://www.canadianjesuitsinternational.ca/2016/10/14/hurricane-matthew-response/

Canadian Jesuits International 70 Saint Mary Street, Toronto, ON, Canada M5S 1J3
Toll Free: 1-800-448-2148 Email: cji@jesuits.ca Web: www.canadianjesuitsinternational.ca

#### NEWS



# Glory to Jesus Christ!

7 September 2016

The Vancouver Friends of the Ukrainian Catholic University (UCU) and the Ukrainian Catholic Education Foundation (UCEF) is hosting a special fundraising gala for UCU on 11 November in Vancouver. I fully support this initiative and would also ask you to support it.

Dear Friends.

Ticket information is in the attachment. Please note that there are ten places at each table. Perhaps you could consider purchasing a full table for yourself and inviting friends to join you. The theological and philosophical faculty of the UCU has papal accreditation. The history, IT, humanities, journalism and business programs are among the best in the country. UCU and its various faculties are open to students of all religious denominations and confessions in Ukraine and internationally. The seminarians (more than two hundred of them) at Holy Spirit Ukrainian Catholic Seminary in Lviv, Ukraine receive their academic formation from UCU free of charge. In fact a good number of the clergy of our Eparchy have received their academic formation from UCU!

Today UCU is not only a flagship of reform in higher education but is an acknowledged leader in the transformation of Ukrainian society. The university is setting the highest academic standards while being in the forefront of social responsibility. Most of the students come from humble economic backgrounds and can dream of a world class education only with our help.

I cannot emphasize enough how important this educational institution is for the future of Ukraine. Local resources are sharply limited during this time of war and foreign invasion. This means that it is vital for us in the west where education is valued and esteemed to support UCU. For more information about Ukrainian Catholic University please visit the English language website: <a href="http://ucu.edu.ua/eng/">http://ucu.edu.ua/eng/</a>

Sponsoring this event is the Ukrainian Catholic Education Foundation. Donations to UCU can be made directly to UCEF, which will issue you a charitable donation income tax receipt: <a href="http://ucef.ca/new-generation-for-a-new-ukraine-2/">http://ucef.ca/new-generation-for-a-new-ukraine-2/</a>

What you can expect during the evening gala...

- \* Silent auction \* A great meal
- \* Dynamic guest speakers, featuring award winning CTV journalist Mr. Victor Malarek
- \* Meeting representatives of the UCU community

Looking forward to seeing you on 11 November!

Sincerely yours in the Lord, +Ken (Nowakowski)

# A NEW GENERATION for A NEW UKRAINE

Vancouver Friends of Ukrainian Catholic University invite you to a

# FUNDRAISING GALA

In support of

The Ukrainian Catholic University in Lviv

# Friday, November 11th, 2016

# SUTTON PLACE HOTEL

*Versailles Ballroom – doors open @5:00pm* 845 Burrard Street, Vancouver, B.C. V6Z 2K6

# The Ukrainian Catholic University

- An independent educational institution without financial support from the State
- The only non-profit university in Ukraine, where student budget contributions total less than 20%
- Open to all religions and denominations
- Building a university campus, unique to Ukraine, which meets the world's highest educational standards



Keynote Speaker – **Victor Malarek** Canadian Award Winning Journalist & Author Senior Reporter CTV W5

> For tickets and information: Lydia 604 888-8036 | Myrna 604 617-7200 Lyuba 778 321-9294

> > Tickets \$150.00 per person





#### **OUR TRADITION**



On November 6, our Church celebrates the feast of the Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel. This feast was established at the beginning of the fourth century at the Council of Laodicea, which met several years before the First Ecumenical Council. The 35th Canon of the Council of Laodicea condemned and denounced as heretical the worship of angels as gods and rulers of the world, but affirmed their proper veneration.

A Feastday was established in November, the ninth month after March (with which the year began in ancient times) since there are Nine Ranks of Angels. The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the

Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then "the Son of Man shall come in His Glory and all the holy Angels with Him" (Mt. 25:31).

The Angelic Ranks are divided into three Hierarchies: highest (the Seraphim, Cherubim and Thrones), middle (Dominions, Powers, and Authorities), and lowest (Principalities, Archangels, and Angels).

All the Ranks of the Heavenly Powers are called angels, although each has its own name and position by virtue of their service. The Lord reveals His will to the highest ranks of the angels, and they in turn inform the others.

Over all the Nine Ranks, the Lord appointed the Holy Archangel Michael (his name in Hebrew means "who is like unto God"), the faithful servitor of God, as Chief Commander. He cast down from Heaven the arrogantly proud Lucifer and the other fallen spirits when they rebelled against God. Michael summoned the ranks of angels and cried out, "Let us attend! Let us stand aright before our Creator and do not consider doing what is displeasing unto God!"

According to Church Tradition, and in the church services to the Archangel Michael, he participated in many other Old Testament events: During the Exodus of the Israelites from Egypt he went before them in the form of a pillar of cloud by day and a pillar of fire by night. Through him the power of the Lord was made manifest, annihilating the Egyptians and Pharaoh who were in pursuit of the Israelites. The Archangel Michael defended Israel in all its misfortunes.

He appeared to Joshua Son of Navi and revealed the will of the Lord at the taking of Jericho (Josh 5:13-16). The power of the great Chief Commander of God was manifest in the annihilation of the 185 thousand soldiers of the Assyrian emperor Sennacherib (4/2 Kings 19:35); also in the smiting of the impious leader Heliodorus (2 Macc. 3: 24-26); and in the protection of the Three Holy Youths: Ananias, Azarias and Misail, thrown into the fiery furnace for their refusal to worship an idol (Dan 3:22-25).

Through the will of God, the Chief Commander Michael transported the Prophet Habbakuk from Judea to Babylon, to give food to Daniel in the lions' den (Dan. 14:33-37). The Archangel Michael disputed with the devil over the body of the holy Prophet Moses (Jude 1:9).

The holy Archangel Michael showed his power when he miraculously saved a young man, cast into the sea by robbers with a stone about his neck on the shores of Mt Athos. This story is found in the Athonite Paterikon, and in the Life of St Neophytus of Docheiariou (November 9).

We invoke St Michael for protection from invasion by enemies and from civil war, and for the defeat of adversaries on the field of battle. He conquers all spiritual enemies.

#### **NEWS**

# THE HEAD OF THE UKRAINIAN CATHOLIC CHURCH IN FATIMA CONSECRATED UKRAINE TO THE IMMACULATE HEART OF MARY

"We are in the unique miraculous place of the apparition of Our Lady, which holds a message and a spiritual call to open the mystery of ecclesiastical history of the whole mankind, and, in particular, the history of our nation. Since we, as no one, when hearing the words about those apparitions of the Mother of God at Fatima, understand that, first and foremost, it's about us, especially about those who are suffering from the war". This was said by the Head and Father of the UCC His Beatitude Sviatoslav in his homily during the Hierarchical Divine Liturgy on October 23 in Fatima, while addressing Ukrainian pilgrims, who arrived there from Portugal, Italy and Spain. The Head of the Church was joined by Bishops of the Synod of the UCC and other representatives of Eastern Catholic Churches of Europe.

"Imagine that a hundred years ago this was a remote and desolate stony place, where little shepherds herded their sheep into a pasture, - he went on. - And it was to them, those illiterate children, that the Mother of God spoke to. She asked them what Jesus Christ asked his first Apostles for."

So the Most Holy Virgin Mary called a man to the common work with God in the matter of saving mankind. Our Lady was looking for such an answer and such readiness to be with the Lord in his fight with evil, which were in those little shepherds. The first appeal, which she made to the children in order to save the world from war, was the following: "Are you willing to bear sufferings and sacrifice them for the offences caused to God by mankind? Would you like, by your prayer, repentance, sacrifice, and conversion, to save sinful souls from hell?" Those children said "Yes."

"Such response of a person and his readiness to repentance and sacrifice for the conversion of sinners... turns out stronger than modern weapons of massive destruction. St. Pope John Paul II has proven this himself, having fitted the bullet, which was used to shoot at him, into the crown of Our Lady of Fatima," - said the preacher.

The Head of the Church thanked the Ukrainian migrants for their love for their Church, their people and their Motherland: "I thank you most for, wherever you are, you remain Christians, who give this world an opportunity to meet and know the living God among us, Ukrainians."

His Beatitude Sviatoslav went on to say: "Today I feel my duty to give answer to your request consecrate Ukraine, our people and other nations of the world to the Immaculate Heart of Mary and give us all under her Veil. Because we know that only through personal mortification and fight with sin we can win the war, in which we are involved now."

Hence the Hierarch asked the pilgrims the same question which Mother of God asked the little shepherds: "Do you want through personal mortification and penance join the fight with sin? Are you ready to sacrifice your pains and sufferings for the conversion of sinners? Are you ready, by sacrificing tears and sufferings of Ukraine, apologize to God for innumerable offences which we and other nations gave Him? All the pilgrims said "Yes."

«Mary, we are standing today before your face and consecrate to your Immaculate Heart and give under your Veil Ukraine and other nations of Eastern Europe and the world. We sacrifice to you our pain and all sufferings of Ukraine because only through conversion and repentance comes peace. Accept our sacrifice and save our people and our land and the world from sin and death," - said the Head of the UCC, consecrating Ukraine and other nations under the Veil of Our Lady.

# FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL

#### **WAYS TO GIVE**

**CHEQUE** (*Please make your cheques payable to the Eparchy of New Westminster*)

**BEQUESTS** (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)

**GIFT OF PUBLICLY TRADED STOCK** (*Please contact the Chancery for further details*) **CONTACT INFORMATION**: 502 – 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

**TELEPHONE**: 604-524-8824

**EMAIL:** new.chancery@gmail.com **WEBSITE:** www.nweparchy.ca

#### BASIC GUIDELINES FOR RECEPTION OF HOLY COMMUNION

1. You are a member of the Catholic Church

# (Orthodox faithful are welcome to receive Communion);

- 2. You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3. You attend Divine Services regularly;
- $4. Your {\it lifestyle is consistent with the teaching of the Catholic Church;}$
- 5. You have kept the Liturgical fast no food at least one hour prior to the Divine Liturgy. (water and medicine does not break the fast).
- 6. You have been in church from the beginning of the service, or at least heard the Gospel.
- 7. To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

**CONFESSION:** 30 min before Liturgy *or* by appointment **HOLY COMMUNION:** for the sick, by appointment, any time

**BAPTISM:** by appointment

**MARRIAGES:** six months notice should be given to the parish priest, and he should be

contacted before any other arrangements are made

**FUNERALS:** by appointment

# LITURGICAL SCHEDULE FOR THIS WEEK: NOVEMBER 08, 2016 - NOVEMBER 13, 2016

TUE.	NOV 08	NO SERVICE	
WED.	<b>NOV 09</b>	09:00 AM	DIVINE LITURGY
THR.	<b>NOV 10</b>	09:00 AM	DIVINE LITURGY
FRI.	<b>NOV 11</b>	09:00 AM	DIVINE LITURGY
		06:00 PM	LECTIO DIVINA & MOLEBEN
SAT.	NOV 12	NO SERVICE	
SUN.	<b>NOV 13</b>	08:30 AM	ROSARY (ENG)
		09:00 AM	DIVINE LITURGY (ENG)
		10:30 AM	ROSARY (ENG)
		11:00 AM	DIVINE LITURGY (UKR)

Big thanks to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, generous donations, look after and support our parish.

May God bless you and your dear ones always!

#### **VIBRANT PARISH PRAYER**

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

#### CONTACTUS

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