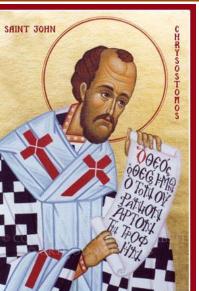


PARISH BULLETIN № 45. NOVEMBER 13, 2016 A.D



26TH SUNDAY AFTER PENTECOST OUR HOLY FATHER JOHN CHRYSOSTOM

Saints John Chrysostom, Archbishop of Constantinople, was a notable Christian bishop and preacher from the 4th and 5th centuries in Syria and Constantinople. He was born in Antioch of noble parents. His father died soon after his birth and so he was brought up by his mother Anthusa.

Saint John was ordained a deacon in 381 by St. Meletius, and then was ordained a presbyter in 386 by Bishop Flavian I. It seems this was the happiest period of his life. Over about twelve years, he gained much popularity for the eloquence of his public speaking. Notable are his insightful expositions of Bible passages and moral teaching. The most valuable of his works are his *Homilies* on various books of the Bible. He particularly emphasized almsgiving. He was also most concerned with the spiritual and temporal needs of the poor. He spoke out against abuse of wealth and personal property.

In many respects, the following he amassed was no surprise. His straightforward understanding of the Scriptures (in contrast to allegorical interpretation) meant that the themes of his talks were eminently social, explaining the Christian's conduct in life.

Saint John is also famous for eloquence in public speaking, his denunciation of abuse of authority in the Church and in the Roman Empire of the time, and for a Divine Liturgy attributed to him. After his death he was named Chrysostom, which menas "golden-mouthed." Our Church counts St. John among the Three Holy Hierarchs(together with Saints Basil the Great and Gregory the Theologian).

John Chrysostom is also recognized by the Roman Catholic Church, which considers him a saint and Doctor of the Church, and by the Church of England, both of whom commemorate him September 13. His relics were stolen from Constantinople by crusaders in 1204 and brought to Rome, but were returned on November 27, 2004, by Pope John Paul II.

A WARM WELCOME TO ALL PARISHIONERS AND GUESTS WHO HAVE JOINED US TODAY COFFEE & FELLOWSHIP ARE IN OUR PARISH HALL IMMEDIATELY FOLLOWING DIVINE LITURGY

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Troparion, Tone 8: Grace shone forth from your mouth like a fiery beacon* and enlightened the universe,* bestowing on the world not the treasures of greed,* but rather showing us the heights of humility.* As you teach us by your words, O John Chrysostom, our father,* intercede with the Word, Christ our God, for the salvation of our souls.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 1: You arose in glory from the tomb* and with Yourself You raise the world.* All humanity acclaims You as God.* and death has vanished.* Adam exults, O Master,* and Eve, redeemed from bondage now, cries out for joy:* "You are the One, O Christ, Who offer resurrection to all."

Now and for ever and ever. Amen.

Kontakion, Tone 6: From heaven you received divine grace;* your lips have taught us all to worship the Triune God,* O blessed John Chrysostom.* It is fitting that we praise you;* for you are a teacher clarifying things divine.

Prokeimenon, Tone 1: Let Your mercy, O Lord, be upon us, as we have hoped in You. *verse*: Rejoice in the Lord, O you just; praise befits the righteous. (Psalm 32:22, 1)

Prokeimenon: My mouth shall speak wisdom and the meditation of my heart understanding.

A Reading of the Epistle of St. Paul to the Ephesians (5:9-19): Brothers and Sisters, live as children of light for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you." Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts.

Alleluia, Tone 1

verse: God gives me vindication, and has subdued people under me.

verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. (Psalm 17:48, 51)

verse: The mouth of the just man shall meditate wisdom and his tongue shall speak judgement. *verse*: The law of God is in his heart, and his steps wil not fakter.

Gospel: Luke 12:16-21 The Lord told this parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain

Тропар (глас 1): Хоч запечатали камінь юдеї* і воїни стерегли пречисте тіло Твоє,* воскрес Ти, Спасе, на третій день,* даруючи життя світові.* Тому сили небесні взивали до Тебе, Життєдавче:* Слава воскресінню Твоєму, Христе,* слава царству Твоєму,* слава провидінню Твоєму,* єдиний Чоловіколюбче!

Тропар (глас 8): Уст твоїх благодать засяявши, як світлість вогню,* вселенную просвітила,* не срібролюбія скарби світові придбала,* висоту смиренномудрія нам показала,* але, твоїми словами навчаючи, отче Іване Золотоустий,* моли Слово, Христа Бога, щоб спаслися душі наші.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 1): Воскрес Ти у славі як Бог із гробу* і світ із Собою воскресив;* людське єство Тебе, як Бога, оспівує* і смерть щезла.* Адам же ликує, Владико,* і Єва нині, з узів визволившись, радіє, взиваючи:* Ти, Христе, Той, Хто всім подає воскресіння.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 6): З небес прийняв ти божественну благодать* і твоїми устами навчаєш усіх поклонятися в Тройці єдиному Богу,* Іване Золотоустий, всеблаженний, преподобний,* достойно хвалимо тебе, бо ти є наставник,* тому що божественне являєш.

Прокімен (глас 1): Милість Твоя, Господи, хай буде над нами,* бо ми надіялись на Тебе. *Стих*: Радуйтеся, праведні, в Господі, правим належить похвала (Пс 32,1).

Прокімен: Уста мої висловлять премудрість*і думки серця мого – розумні речі.

До Ефесян послання Св. Апостола Павла читання (5, 9-19): Браття і Сестри, поводьтеся, як діти світла. Плід світла є у всьому, що добре, що справедливе та правдиве. Шукайте пильно того, що подобається Господеві. Не беріть участи в безплідних ділах темряви, а радше їх картайте, бо що ті люди потай роблять, соромно й казати. Все, що ганиться, стає явним у світлі, а все, що виявляється, стає світлом. Тому говорить: Прокинься, сплячий, і встань із мертвих, а Христос освітить тебе. Тож уважайте пильно, як маєте поводитися: не як немудрі, а як мудрі, використовуючи час, бо дні лихі. Тому не будьте необачні, але збагніть, що є Господня воля. І не впивайтеся вином, бо в нім є блуд, а сповнюйтеся Духом. Проказуйте між собою вголос псалми й гимни та духовні пісні, співайте і прославляйте в серцях ваших Господа.

Алилуя (глас 1):

Стих: Бог, що дає відплату мені, і покорив народи мені (Пс 18,48)

Стих: Ти, що звеличуєш спасіння царя, і даєш милість помазаннику Своєму Давидові і родові його повіки (Пс 18,51).

Стих: Уста праведного повчаться премудрости і язик його промовить суд

Стих: Закон Бога його в серці його і не зупиняться стопи його.

Євангеліє: (Лк 12,16-21): Сказав Господь приту оцю: Одному багатому чоловікові добре зародила нива. І мислив він собі, кажучи: Що мені робити? Не маю де зібрати урожай мій. І

and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest. The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear*. * Alleluia. (x3)

PARISH ANNOUNCEMENTS



** The **EXTRAORDINARY JUBILEE YEAR OF MERCY** which officially began on December 8, 2015 is now coming to an end this month. Pope Francis will formally close the Holy Door of St. Peter's Basilica in Rome at the 10:00 AM Mass on Sunday November 20th.

In the parishes of the Ukrainian Catholic Church the Year of Mercy officially will be closed today, on Sunday November 13. For this reason, today at the Divine Liturgies we will thank God for the grace of mercy shown to us so richly during this year. We also ask the Lord to make us His instrument of mercy in the coming year.

"We can all be instruments of the mercy of God and this will do more good for us than others because mercy passes through a gesture, a word, a visit and this mercy is an act to restore joy and dignity to those who have lost it," Pope Francis.

- ** PARISH COUNCIL MEETING will take place on THURSDAY, NOVEMBER 17th at 6:30p.m. At the meeting the parish council will deal with planning of the PARISH 50th ANNIVERSARY in 2017. Anyone wishing to volunteer/serve on the committee is requested to attend the meeting. Items to be discussed include Banquet (location & time), Program, History, Printing of a book, etc. You can also give your suggestions & ideas to Fr. Andrij &/or Lawrence Kotylak.
- **SUNDAYS DONATION**: November 6th, 2016 \$1054.90
- ** CHRISTMAS POT LUCK DINNER will be held at the parish hall on SATURDAY, DECEMBER 10TH AT 5:00 PM. We cordially invite all our parishioners and their friends to share in this annual celebration. Special Guest Saint Nicholas. (Please, check the sign-up sheet at the back of the church to find out what is needed for the feastal dinner).
- ** HOLY CROSS PARISH OPERATING NEEDS: Due to numerous requests, these are the basic (minimum) operating needs & amp; obligations of Holy Cross Parish. (\$60,000 year, \$5,000 month or \$1,150 week). A breakdown is: Fathers salary & amp; Cathedraticum; Balance is operating costs such as House Taxes, Utilities-church & amp; residence, Upkeep (Repairs & Maintenance, ground-church & amp; residence), Security and Janitorial service.
- ** PRAYER REQUEST: PLEASE REMEMBER the sick and infirmed of our Parish in your prayers: EMIL & JANET OUCHARECK, LANCE DE SILVA, MARY SHEMLEY, HENRY MARTIN, OLIVE NOSATY, MIKE HAWKEN, VICTORIA HITCHIN, ADELINE SWERYDA, TILLY & PETER ARABSKI, ANNA KINDRAT and those who have asked us pray for them.
- ** SPIRIT OF AWARENESS. Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him /her know that our parish community misses him / her very much.

сказав: Ось що я зроблю: розберу мої стодоли і більші збудую, і зберу туди все збіжжя моє і добра мої. І скажу душі моїй: Душе, маєш багато дібр, зложених на багато літ. Спочивай, їж, пий і веселися. Сказав же йому Бог: Безумний, в цю ніч зажадають від тебе душу твою, а те, що ти наготовив, кому буде? Отак воно з тим, хто для себе збирає, а не в Бога багатіє.

Причасний: Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1).* Пам'ять про праведника буде вічна,* лихої слави він не лякається. * Алилуя (*x*3).

PARISH ANNOUNCEMENTS

- ** PHILLIP'S FAST. This Pre-Christmas fast, more commonly known as Advent in the Roman Catholic Church, begins on Tuesday, November 15. Like during 40 days of the Great Lent we prepare spiritually for Christ's Death and Resurrection, so during 40 days of the Phillip's Fast we prepare ourselves for Lord's Nativity or Birth.
- ** THE EMMANUEL MOLEBEN. The Emmanuel Moleben is a prayer service for the Nativity Fast preparing for Christmas, the Birth of our Lord Jesus Christ. Emmanuel means God-With-Us. A devotional service called the Emmanuel Moleben uses the pre-festal hymns and scripture readings of the Nativity, emphasizing the message of preparation and the fulfillment of the Old Testament prophecies of the Messiah.

In our parish this service will be celebrated every Tuesday throughout the Nativity Fast, to help us prepare for the coming feast. Please consider joining us in praying the *Emmanuel Moleben* during this time of Advent.

- ** NATIONAL HOLODOMOR AWARENESS WEEK NOVEMBER 21-27, 2016 will mark the 83rd anniversary of the Holodomor Famine Genocide of 1932-33. At our parish we will celebrate a special Panakhyda service on Sunday, November 27th. Also the faithful are encouraged to take a moment of silence on Saturday, 26th at 19:32 (7:32 p.m.), when we will honor the memory of the victims. Additionally, we may light a candle of remembrance at home.
- ** BE A STEWARD: Have you ever wondered what more can you do to help our parish? Here are



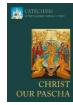
some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING"

present to others. Contact Fr. Andrii for more information. You will be amazed how "BEING" can make a difference

- ** **FOOD BANK DONATIONS:** we are collecting non-perishable food as Christmas charity gifts. Please give generously and place your items in the box located at the church entrance.
- ** **REMINDER** for families of individuals who are admitted to hospital If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.
- ** **FAITHFUL GIVING** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please,

make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

- ** BEQUEATHS AND WILLS: Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. In your kindness please remember Exaltation of the Holy Cross Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Exaltation of the Holy Cross 13753 108th Avenue, Surrey BC, V3T 2K6, the sum of \$_____ (or____% of my estate), to be used for the benefit of the parish and it's pastoral activities."
- ** **TAX RECEIPT:** To ensure that you receive a tax receipt for your church donations please make sure you name or envelope number is put with your donation.



** THE ENGLISH EDITION OF THE CATECHISM Christ—Our Pascha: Catechism of the Ukrainian Catholic Church was now been published and is available for purchase. The Catechism was published by the Ukrainian Greek-Catholic Synod of Bishops and the Patriarchal Commission for the Catechism of the Ukrainian Greek-Catholic Church.

In our parish you can buy a copy for only \$25.

OUR SAINT



On the day of his martyrdom, November 12, our Church remembers **St. Josaphat Kuntsevych**. Born in 1580 in the western Ukrainian region of Volhynia, John Kuntsevych did not become "Josaphat" until his later life as a monk. Although a descent of Ukrainian nobility, his father had embarked in business, and held the office of town-councilor. Both of Kuntsevych's parents encouraged religious participation and Christian piety in the young John.

John was trained as a merchant's apprentice and could have opted for marriage. But he felt drawn to the rigors and spiritual depth of traditional Byzantine monasticism. Taking the monastic name of Josaphat, he entered a Ukrainian monastery in 1604.

The young monk was taking on an ambitious task, striving to re-incorporate the Kyivan Byzantine tradition with the authority of the Catholic Church in the era of its "Counter-reformation." Soon, as a priest, subsequently an archbishop, and ultimately a martyr, he would live and die for the union of the churches.

While rejecting the anti-Western sentiments of many of his countrymen, Josaphat also resisted any attempt to compromise the Eastern Catholic churches' own traditions. Recognizing the urgent pastoral needs of the people, he produced catechisms and works of apologetics, while implementing long overdue reforms of the clergy and attending to the needs of the poor.

On a fall day in 1623. unable to escape, Josaphat died praying for the men who shot and then beheaded him before dumping his body in a river.

St. Josaphat's body was discovered incorrupt, five years later. Remarkably, the saint's onetime rival - the Orthodox Archbishop Meletius - was reconciled with the Catholic Church in later years. St. Josaphat was canonized in 1867.

PRAYER FOR ST. JOSAPHAT KUNTSEVYCH. "Oh Saint Josaphat, wonderful Saint and heroic martyr for the union of our Church with the Vicar of Christ, the Pope of Rome. Thou are glorious on account of thy zeal in the propagation of the true Catholic faith among our people. Thou art wonderful because of thy heroic martyrdom for the unity of faith of our people with the Holy See of Rome.

O glorious martyr of our Catholic Church, remember the nation of which thou wert a son, look at our people and pray to God for future reunion of all Ukrainians under one fold and one shepherd. May the day come soon in which all thy Brethren will assemble before thy holy relics in a free and independent Ukraine to give thanks to God for the union of all Ukrainians with the Holy See. Amin."

FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL

WAYS TO GIVE

CHEQUE (Please make your cheques payable to the Eparchy of New Westminster)

BEQUESTS (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)

GIFT OF PUBLICLY TRADED STOCK (Please contact the Chancery for further details)
CONTACT INFORMATION: 502 – 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824

EMAIL: new.chancery@gmail.com
WEBSITE: www.nweparchy.ca

BASIC GUIDELINES FOR RECEPTION OF HOLY COMMUNION

 $1. \it You\ are\ a\ member\ of the\ Catholic\ Church$

(Orthodox faithful are welcome to receive Communion);

- 2. You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
- 3. You attend Divine Services regularly;
- 4. Your lifestyle is consistent with the teaching of the Catholic Church;
- 5. You have kept the Liturgical fast no food at least one hour prior to the Divine Liturgy. (water and medicine does not break the fast).
- 6. You have been in church from the beginning of the service, or at least heard the Gospel.
- 7. To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

CONFESSION: 30 min before Liturgy *or* by appointment **HOLY COMMUNION:** for the sick, by appointment, any time

BAPTISM: by appointment

MARRIAGES: six months notice should be given to the parish priest, and he should be

contacted before any other arrangements are made

FUNERALS: by appointment

LITURGICAL SCHEDULE FOR THIS WEEK: NOVEMBER 14,2016 - NOVEMBER 20,2016

TUE.	NOV 15	09:00 AM	DIVINE LITURGY
		06:00 PM	THE EMMANUEL MOLEBEN
WED.	NOV 16	09:00 AM	DIVINE LITURGY
THR.	NOV 17	09:00 AM	DIVINE LITURGY
FRI.	NOV 18	09:00 AM	DIVINE LITURGY
SAT.	NOV 19	NO SERVICE	
SUN.	NOV 20	08:30 AM	ROSARY (ENG)
		09:00 AM	DIVINE LITURGY (ENG)
		10:30 AM	ROSARY (ENG)
		11:00 AM	DIVINE LITURGY (UKR)

Big thanks to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, generous donations, look after and support our parish.

May God bless you and your dear ones always!

VIBRANT PARISH PRAYER

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

CONTACTUS

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