

EXALTATION OF THE HOLY CROSS PARISH UKRAINIAN CATHOLIC CHURCH

13753 - 108TH AVENUE, SURREY, BC V3T 2K6

PARISH ADMINISTERED BY: REV. ANDRII CHORNENKYI

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА

ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА

PARISH BULLETIN № 46. NOVEMBER 20, 2016 A.D.



27TH SUNDAY AFTER PENTECOST

BLESSED JOSAPHATA HORDASHEVSKA, CO-FOUNDRESS OF THE SISTERS SERVANTS OF MARY IMMACULATE

Michaelina Hordashevskaya was born on November 20, 1869, in Lviv, Ukraine. At 19 years of age, she made a private vow of chastity for one year, which she renewed for one more year and then for three more years. By that time, Fr. Jeremiah Lomnytsky had asked if she would consider being the first member of a new congregation of active religious women, which he had arranged to found with Fr. Kyrylo Seletskyj.

On August 22 1982 Michaelina Hordashevskaya designed and sewed her own habit, which distinguished this new community as unique. Two days later she was officially vested in this new habit, and received the religious name, Josaphata, after the great Ukrainian martyr, St. Josaphat Kuntsevych.

Over her whole religious life, she initiated the educational and health care ministries and oversaw the opening of many new



missions, but not without trials. Internal divisions within the congregation led her to resign her position. Under the new Superior General, she and her sister, Sr. Arsenia Hordashevskaya, were denied permission to pronounce perpetual vows for two consecutive years, and Sr. Josaphata was sent to the most difficult missions.

In 1912 sister Josaphata began to suffer from tuberculosis of the bone. On March 16, 1919, she predicted that she would die on April 7, the Feast of the Annunciation, on the Julian calendar. She died on that day, as she predicted.

In November 1982 the mortal remains of Sister Josaphata were transferred from the cemetery in Krystynopil, Ukraine, to the Generalate in Rome. Her mortal remains were placed in an urn, which rests now in a small altar in the chapel in the Generalate. Hundreds of visitors to the Generalate have sought her intercession for their temporal and spiritual needs. The Generalate has received numerous testimonials of special graces received through her intercession.

A WARM WELCOME TO ALL PARISHIONERS AND GUESTS WHO HAVE JOINED US TODAY
COFFEE & FELLOWSHIP ARE IN OUR PARISH HALL IMMEDIATELY FOLLOWING DIVINE LITURGY

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Theotokion, Tone 2: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon: The Lord is my strength and my song of praise, and He has become my salvation.
verse: The Lord has indeed chastised me, but He has not delivered me to death. (Ps 117:14, 18)

A Reading of from the Epistle of St Paul to the Ephesians (6:10-17): Brothers and Sisters, finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Alleluia, Tone 2

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (Ps 19:2)

Gospel: Luke 13:10-17: *At that time,* Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Тропар (глас 2): Коли зійшов Ти до смерти, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні взивали:* Життедавче, Христе Боже наш, слава Тобі.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 2): Воскрес єси з гробу, всесильний Спасе,* і ад, увидівши чудо, зжахнувся та й мертві встали;* а творіння, бачивши, радіє з Тобою, й Адам веселиться,* і світ, Спасе мій, повсякчас Тебе оспівує.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 2): У молитвах невсипущу Богородицю,* і в заступництві несхитне уповання не втримали в собі гріб і смерть,* бо як Матір Життя покликав до життя Той,* Хто в лоно вселився повсякчас дівственне.

Прокімен (глас 2): Господь – моя сила і моя пісня,* і Він став моїм спасінням (Пс 117,14).
Стих: Тяжко покарав мене Господь, та не передав мене смерті (Пс 117,18).

До Ефесян послання Апостола Павла читання (Еф 6, 10-17): *Браття і Сестри,* кріпиться в Господі та в могутності Його сили. Одягніться в повну зброю Божу, щоб ви могли дати відсіч хитрощам диявольським. Нам бо треба боротися не проти тіла і крові, але проти начал, проти влади, проти правителів цього світу темряви, проти духів злоби в піднебесних просторах. Тому візьміть повну зброю Божу, щоб за лихої години ви могли дати опір і, перемагаючи все, міцно встоятися. Стійте, отже, підперезавши бедра ваші правдою, вдягнувшись у броню справедливості, і взувши ноги в готовість проповідування Євангелія миру. А над усе візьміть щит віри, яким зможете згасити всі розпалені стріли лукавого. Візьміть також шолом спасіння, тобто слово Боже.

Алилуя (глас 2):

Стих: Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова (Пс 19,2).

Стих: Господи, спаси царя і вислухай нас, коли будемо взивати до Тебе (Пс 19,10).

Євангеліє: (Лк 13,10-17): *В той час* навчав Ісус в одній з синагогу суботу. І ось була жінка, що мала духа недуги вісімнадцять літ, була скорчена, і не могла ніяк випростуватися. Побачивши її Ісус, покликав і сказав: Жінко, ти звільнена від недуги твоєї. І поклав на неї руки; і зараз випростувалася і славила Бога. Озвався ж старшина збору, нагадуючи, що в суботу зцілив її Ісус, і сказав до народу: Є шість днів, в які годиться працювати, у ці, отже, приходьте зцілятися, а не в день суботній. Відповів же йому Господь і мовив: Лицеміре, чи ж не відв'язує кожен з вас в суботу свого вола чи осла від ясел і не веде напувати? А цю дочку Авраамову, що її зв'язав сатана ось уже вісімнадцяте літо, чи не годилося, щоб визволилася вона від узів цих у день суботній? І як Він це говорив, стидалися усі противники Його, а всі люди радувалися всім славним, що діялося через Нього.

Communion Hymn Praise the Lord from the heavens;* praise Him in the highest.* Alleluia. (x3)

PARISH ANNOUNCEMENTS

☼ **PHILLIP'S FAST.** This Pre-Christmas fast, more commonly known as Advent in the Roman Catholic Church, **begins on Tuesday, November 15.** Like during 40 days of the Great Lent we prepare spiritually for Christ's Death and Resurrection, so during 40 days of the Phillip's Fast we prepare ourselves for Lord's Nativity or Birth.

☼ **THE EMMANUEL MOLEBEN.** The *Emmanuel Moleben* is a prayer service for the Nativity Fast preparing for Christmas, the Birth of our Lord Jesus Christ. Emmanuel means *God-With-Us*. A devotional service called the *Emmanuel Moleben* uses the pre-festal hymns and scripture readings of the Nativity, emphasizing the message of preparation and the fulfillment of the Old Testament prophecies of the Messiah.

In our parish this service will be celebrated every Tuesday throughout the Nativity Fast, to help us prepare for the coming feast. Please consider to join us.

☼ **NATIONAL HOLODOMOR AWARENESS WEEK – NOVEMBER 21-27, 2016** – will mark the 83rd anniversary of the Holodomor – Famine Genocide of 1932-33. In our parish a special Panakhyda service will be served on Sunday, November 27th. Also the faithful are encouraged to take a moment of silence on Saturday, 26th at 19:32 (7:32 p.m.), when we will honor the memory of the victims. Additionally, we may light a candle of remembrance at home.

☼ **SUNDAYS DONATION:** November 13th, 2016 - \$390.90

☼ **CHRISTMAS POT LUCK DINNER** – will be held at the parish hall on **SATURDAY, DECEMBER 10TH AT 5:00 PM.** We cordially invite all our parishioners and their friends to share in this annual celebration. Special Guest – Saint Nicholas. (Please, check the sign-up sheet at the back of the church to find out what is needed for the feasting dinner).

☼ **HOLY CROSS PARISH OPERATING NEEDS:** Due to numerous requests, these are the basic (minimum) operating needs & obligations of Holy Cross Parish. (\$60,000 - year, \$5,000 - month or \$1,150 - week). A breakdown is: Fathers salary & Cathedraticum; Balance is operating costs such as House Taxes, Utilities-church & residence, Upkeep (Repairs & Maintenance, ground-church & residence), Security and Janitorial service.

☼ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: EMIL & JANET OUCHARECK, LANCE DE SILVA, MARY SHEMLEY, HENRY MARTIN, OLIVE NOSATY, MIKE HAWKEN, VICTORIA HITCHIN, ADELIN SWERYDA, TILLY & PETER ARABSKI, ANNA KINDRAT and those who have asked us pray for them.



☼ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service.

Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Andrii for more information. You will be amazed how "BEING" can make a difference.

Причасний: Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1)*. Алілуя (х3).

PARISH ANNOUNCEMENTS



☼ **KEEP CHRIST IN CHRISTMAS.** By placing on our car a magnet *KEEP CHRIST IN CHRISTMAS*, prepared by the Knights of Columbus, we evangelize silently and verbally through this symbol. In addition, by purchasing this magnet we also support our parish, since all money collected in our parish for these magnets will be donated by the Knights to our parish.

☼ **SPIRIT OF AWARENESS.** Dear parishioners, if our brother / sister in Christ, who usually sits next to you, is not in the Church today, please phone him / her and ask how he / she is doing. Let him / her know that our parish community misses him / her very much.

☼ **FOOD BANK DONATIONS:** we are collecting non-perishable food as Christmas charity gifts. Please give generously and place your items in the box located at the church entrance.

☼ **REMINDER** for families of individuals who are admitted to hospital - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation.

☼ **FAITHFUL GIVING** Remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, please, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please, remain consistent in your gifts to parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please, continue to be generous!

☼ **BEQUEATHS AND WILLS:** Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. In your kindness please remember Exaltation of the Holy Cross Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Exaltation of the Holy Cross - 13753 108th Avenue, Surrey BC, V3T 2K6, the sum of \$ _____ (or ____% of my estate), to be used for the benefit of the parish and its pastoral activities."

☼ **TAX RECEIPT:** To ensure that you receive a tax receipt for your church donations please make sure your name or envelope number is put with your donation.



☼ **THE ENGLISH EDITION OF THE CATECHISM** *Christ—Our Pascha*: Catechism of the Ukrainian Catholic Church was now been published and is available for purchase. The Catechism was published by the Ukrainian Greek-Catholic Synod of Bishops and the Patriarchal Commission for the Catechism of the Ukrainian Greek-Catholic Church. In our parish you can buy a copy for only \$25.



✿ **MEETING JESUS THROUGH THE JESSE TREE.** During the Sundays of St. Phillip's Fast, our Children will be using the "Jesse Tree" to introduce us to certain key people of the Old Testament who will point to the coming of Jesus, the Messiah.

The symbol of the Jesse Tree comes from Isaiah 11: "The royal line of David is like a tree that has been cut down, but just as new branches sprout from a stump, so a new king will arise from among David's descendants." In Church art a design developed which illustrated the relationship of Jesus with Jesse and other biblical personages. This design showed a branched tree growing from a reclining figure of

Jesse. The various branches also incorporated early Old Testament figures like Abraham and Moses, who lived long before Jesse's time. At the top of the tree were images of Mary and Jesus. Jesse Trees are meant to symbolize the spiritual heritage of Jesus, rather than his strictly genealogical origins. The Jesse Tree is meant to give us a sense of God's plan to call and draw all of us into God's life and presence in the world. Through baptism we have become a people of faith, so the stories of the ancestors of Jesus are our ancestors of faith as well. It is wonderful to know that we are connected to these great people of faith who brought about the birth of Jesus into the world. As the weeks progress, our Children will be hanging different ornaments on the tree symbolizing a person or an event in salvation history – the pattern of events in human history that accomplished the saving action of God. When we engage in reflecting on salvation history, we see how God prepared the world for the coming of Jesus, and how in this time we can together prepare our hearts for Jesus to be born in us more deeply.

QUOTE OF THE DAY

Our Lord does not come down from Heaven every day to lie in a golden ciborium. He comes to find another heaven which is infinitely dearer to him - the heaven of our souls, created in His Image, the living temples of the Adorable Trinity.

Saint Therese of Lisieux

BASIC GUIDELINES FOR RECEPTION OF HOLY COMMUNION

1. You are a member of the Catholic Church
(Orthodox faithful are welcome to receive Communion);
2. You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
3. You attend Divine Services regularly;
4. Your lifestyle is consistent with the teaching of the Catholic Church;
5. You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy. **(water and medicine does not break the fast).**
6. You have been in church from the beginning of the service, or at least heard the Gospel.
7. To the best of your ability, you are in the state of Grace.

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

HOLODOMOR 1932-1933

Ukraine Genocide by Famine
COMMEMORATION



Sunday, November 27, 2016

Ecumenical liturgy (memorial service) at 1:00 PM
followed by "Genocide Revealed" documentary and exhibit

Address: Ukrainian Hall at Holy Trinity Orthodox Cathedral
154 E 10th Ave, Vancouver, BC

Contact: Ukrainian Canadian Congress e: uccvancouver@gmail.com t: 778-899-8048

FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO

**EPARCHY OF NEW WESTMINSTER
VIBRANT PARISH APPEAL**

WAYS TO GIVE

CHEQUE (Please make your cheques payable to the Eparchy of New Westminster)

BEQUESTS (You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)

GIFT OF PUBLICLY TRADED STOCK (Please contact the Chancery for further details)

CONTACT INFORMATION: 502 - 5th AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2

TELEPHONE: 604-524-8824 **EMAIL:** new.chancery@gmail.com **WEBSITE:** www.nweparchy.ca

CONFESSION: 30 min before Liturgy *or* by appointment
HOLY COMMUNION: for the sick, by appointment, any time
BAPTISM: by appointment
MARRIAGES: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
FUNERALS: by appointment

LITURGICAL SCHEDULE FOR THIS WEEK: NOVEMBER 21, 2016– NOVEMBER 27, 2016

TUE. NOV 22	09:00 AM	DIVINE LITURGY
	06:00 PM	THE EMMANUEL MOLEBEN
WED. NOV 23	09:00 AM	DIVINE LITURGY
THR. NOV 24	09:00 AM	DIVINE LITURGY
FRI. NOV 25	09:00 AM	DIVINE LITURGY
SAT. NOV 26	NO SERVICE	
SUN. NOV 27	08:30 AM	ROSARY (ENG)
	09:00 AM	DIVINE LITURGY (ENG)
	10:30 AM	ROSARY (ENG)
	11:00 AM	DIVINE LITURGY (UKR)

**Big thanks to all our parishioners, guests, visitors and all people of the good will who by their kindness, time, generous donations, look after and support our parish.
May God bless you and your dear ones always!**

VIBRANT PARISH PRAYER

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

CONTACT US

Mailing address: 13753 - 108th Avenue, Surrey BC, V3T 2K6
E-mail: office.holycross@gmail.com
Phone: 604-496-2106(rectory) 604-584-4421 (parish hall)
Web: www.nweparchy.ca
Facebook: crossparish